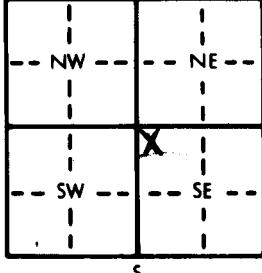


1 LOCATION OF WATER WELL:		Fraction NW 1/4 NW 1/4 SE 1/4	Section Number 24	Township Number T 27 S	Range Number R 3 NW
Distance and direction from nearest town or city street address of well if located within city? 1 west of Santa Fe Lake corner, .2 north .2 W, .25N, 75 yds. W of the road					
2 WATER WELL OWNER: Roy Harris		Board of Agriculture, Division of Water Resources Application Number:			
RR#, St. Address, Box #: R R 3					
City, State, ZIP Code : Augusta, Ks.					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. 109 ft. ELEVATION: 102 1/2 ft. Depth(s) Groundwater Encountered 1. 70 ft. 2. 102 1/2 ft.			
		WELL'S STATIC WATER LEVEL not measured below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield 12+ gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter. 10 in. to 109 ft., and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 6 Asbestos-Cement 9 Dewatering 12 Other (Specify below) 7 Fiberglass 10 Lawn and garden only 10 Observation well 1 Domestic 3 Feedlot 6 Oil field water supply 2 Irrigation 4 Industrial 7 Lawn and garden only Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded	
Blank casing diameter 6 in. to 109 ft., Dia		in. to ft., Dia in. to ft.			
Casing height above land surface. 18 in., weight		lbs./ft. Wall thickness or gauge No. 200			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 5 Fiberglass 6 Concrete tile	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From. 6.5 ft. to 109 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From. 6.5 ft. to 109 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement Grout Intervals: From. 3 ft. to 15 ft., From. 60 ft. to 65 ft., From ft. to ft.		2 Cement grout 3 Bentonite	4 Other		
What is the nearest source of possible contamination:		7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)	
<input checked="" type="checkbox"/> Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit			
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	yellow brown weathered shale			
1	16	yellow gray w/ thin yellow gray limestone	102 1/2	105	yellow gray fissile shale
16	22	light gray shale	105	109	yellow gray limestone
22	37	yellow gray shale			
37	46 1/2	yellow gray limestone			
46 1/2	47	yellow gray shale			
47	58 1/2	yellow gray limestone			
58 1/2	59	thin shaly limestone			
59	60	yellow gray limestone			
60	70	yellow gray shale			
70	80	gray yellow gray shale			
80	98 1/2	red brown shale w/ interbedded green shale			
98 1/2	102 1/2	yellow gray shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/1979 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279. This Water Well Record was completed on (mo/day/year) 12/4/82 under the business name of Fudge Drilling by (signature) <i>Melvin P. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					