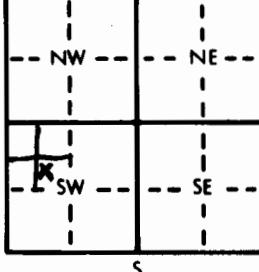


1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	Section Number 24	Township Number T 27 S	Range Number R 3 E		
Distance and direction from nearest town or city street address of well if located within city? <i>4W 1/4 N of Augusta</i>							
2 WATER WELL OWNER:		<i>Nicholas Siebenaler</i>					
RR#, St. Address, Box #:		<i>R 3</i>					
City, State, ZIP Code:		<i>Augusta KS 67010</i>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL:		110 ft. ELEVATION: <i>slope</i>					
Depth(s) Groundwater Encountered:		1 89 ft. 2 ft. 3 ft. ft.					
WELL'S STATIC WATER LEVEL:		8.2 ft. below land surface measured on mo/day/yr <i>11-10-81</i>					
Pump test data: Well water was		ft. after hours pumping gpm					
Est. Yield gpm: Well water was		ft. after hours pumping gpm					
Bore Hole Diameter: 8 in. to 110		ft. and in. to ft.					
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 1 Domestic 3 Feedlot 7 Lawn and garden only 10 Observation well 2 Irrigation 4 Industrial					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		If yes, mo/day/yr sample was submitted					
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>			
1 Steel 3 RMP (SR)		6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>			
2 PVC 4 ABS		7 Fiberglass		Threaded <input type="checkbox"/>			
Blank casing diameter: 5 in. to 90		ft. Dia.	in. to ft. Dia.	in. to ft.			
Casing height above land surface: 12 in., weight				lbs./ft. Wall thickness or gauge No. <i>160.16</i>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement 5 Fiberglass 8 RMP (SR) 11 Other (specify) 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 10 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
1 Continuous slot 3 Mill slot		ft. to 110	ft. From	ft. to ft.			
2 Louvered shutter 4 Key punched		ft. to	ft. From	ft. to ft.			
SCREEN-PERFORATED INTERVALS: From: 70		ft. to 110	ft. From	ft. to ft.			
GRAVEL PACK INTERVALS: From: 110		ft. to 14	ft. From	ft. to ft.			
From		ft. to	ft. From	ft. to ft.			
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From: 14		ft. to 3	ft. From	ft. to ft. From			
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit		7 Pit privy 10 Livestock pens 14 Abandoned water well 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <i>NE</i>		How many feet? <i>50</i>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
9	1	<i>Top Soil</i>					
5	5	<i>Clay Red</i>					
5	9	<i>Shale Yellow</i>					
9	28	<i>Limestone Yellow</i>					
28	79	<i>Shale Yellow Gray</i>					
79	89	<i>Limestone Yellow</i>					
89	108	<i>Shale Gray</i>					
108	110	<i>Shale Rusty Red</i>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *11-10-81* and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. *363* This Water Well Record was completed on (mo/day/yr) *11-11-81* by (signature) *Richard Braddy*

under the business name of *Braddy Water Wells*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.