

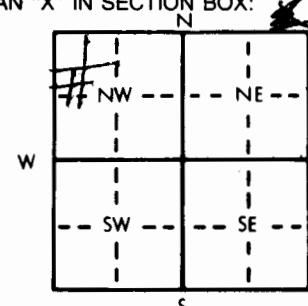
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>	<i>SW 1/4 NW 1/4</i>	<i>325</i>	<i>T 27 S</i>	<i>R 3 EW</i>

Distance and direction from nearest town or city street address of well if located within city?
4 West One 50th of Augusta

2 WATER WELL OWNER: *Loyd Porter 67010*
 RR#, St. Address, Box #: *P 3 Augusta Box 70*
 City, State, ZIP Code

Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: *105* ft. ELEVATION: _____

Depth(s) Groundwater Encountered *1050* ft. 2 ft. 3 ft. ft.

WELL'S STATIC WATER LEVEL *40* ft. below land surface measured on mo/day/yr *9-10-83*

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield *60* gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter *85* in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile Casing JOINTS: Glued X Clamped

1 Steel 3 RMP (SR) Welded

2 PVC 4 ABS Threaded

Blank casing diameter *5* in. to *X 80* ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface *15* in. weight *200* lbs./ft. Wall thickness or gauge No. *SDR 26*

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) .

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 RMP (SR) 11 Other (specify) .

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 None used (open hole)

7 Torch cut 10 Other (specify) .

SCREEN-PERFORATED INTERVALS: From *80* ft. to *105* ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From *40* ft. to *105* ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other *40-137*

Grout Intervals: From *3* ft. to *13* ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

① Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? *N E* How many feet? *75*

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0	3	Sq IL			
3	8	Clay			
8	20	Rock			
20	40	Clay			
40	60	Slate			
60	105	Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *9/10/83* and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. *235* This Water Well Record was completed on (mo/day/yr) *9/10/83* under the business name of *Winterwell Drilling* by (signature) *Charles Winter*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.