

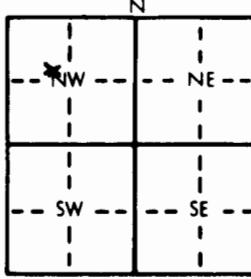
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County BUTLER SE 1/4 NW 1/4 NW 1/4	Section Number 25	Township Number T 27 S	Range Number R 3 EW
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Distance and direction from nearest town or city street address of well if located within city? From the NW corner of Sec. 25, 1235' S., 1078' E.

2 WATER WELL OWNER: **Dean Thompson**
RR#, St. Address, Box #: 10246 SW Tawakoni Rd.
City, State, ZIP Code: Augusta, Ks. 67010

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
N  E
W SW SE S
E

4 DEPTH OF COMPLETED WELL 134 ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. 73 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 71 ft. below land surface measured on mo/day/yr 3/29/94
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 10 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 1.0 in. to 134 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS Glued Clamped
2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
7 Fiberglass Threaded

Blank casing diameter 5 in. to 74 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 1.8 in., weight 16.0 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
12 None used (open hole) 11 None (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 134 ft. to 74 ft., From ft. to ft. From ft. to ft.

From ft. to ft., From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 134 ft. to 69 ft., From ft. to ft. From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 23 ft. to 10 ft. Berf., From 10 ft. to 3 ft. GC. ft., From ft. to ft.

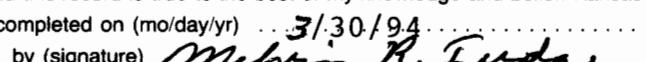
What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage				

Direction from well? SSW How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	3.0	Top Soil	110.0	114.5	Gray fissal shale
3.0	10.0	Yellow gray limestone	114.5	131.0	Black fissal shale
10.0	19.0	Yellow gray shale	131.0	134.0	Gray black shale, not as fissal
19.0	35.0	Gray Green shale			
35.0	37.0	Purplish gray shale			
37.0	50.0	Gray Shale			
50.0	61.0	Yellow gray shale			
61.0	62.0	Yellow gray limestone			
62.0	63.0	Yellow gray shale			
63.0	73.0	Yellow gray limestone			
73.0	84.0	Yellow gray shale			
84.0	93.0	Gray shale			
93.0	96.0	Purple shale			
96.0	110.0	Reddish brown shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/29/94 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 3/30/94 under the business name of **Fudge Drilling** by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.