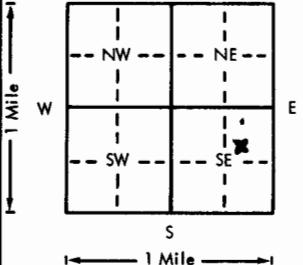


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <i>Butler</i>	Fraction 1/4	Section number 1/4 SE 1/4	Section number 26	Township number T 27 S	Range number R 3 E	
2. Distance and direction from nearest town or city:	4W $\frac{1}{2}$ S		3. Owner of well:	<i>Gregory Rupp</i>			
Street address of well location if in city:	<i>Augusta Kans</i>		R.R. or street:	<i>65th n. Bluff</i>			
4. Locate with "X" in section below:	Sketch map: 		<i>well in grassland</i>				
5. Type and color of material	From	To	6. Bore hole dia. in. Completion date Well depth 100 ft. 3-10 1977				
<i>Red Clay</i>	0	3	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
<i>grey lime</i>	3	18	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
<i>Blue Shale</i>	18	33	9. Casing: Material <i>plastic</i> Height: <i>above</i> or below Threaded <input type="checkbox"/> Welded <i>gl</i> Surface <i>1/2</i> in. RMP <i>X</i> PVC Weight _____ lbs./ft. Dia. <i>6</i> in. to <i>100</i> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <i>0.75</i>				
<i>grey shale</i>	33	68	10. Screen: Manufacturer's name <i>9 ft 2</i>				
<i>yellow lime</i>	68	87	Type <i>RMP</i> Dia. <i>6 in</i> Sieve/gauge <i>40</i> ft. Length <i>20</i> ft. Set between <i>80</i> ft. and <i>100</i> ft. ft. and _____ ft. Gravel pack? <i>no</i> Size range of material _____				
<i>water</i>	87		11. Static water level: <i>63</i> ft. below land surface Date <i>3-10 1977</i> mo./day/yr.				
<i>grey shale</i>	87	100	12. Pumping level below land surfaces: ft. after _____ hrs. pumping _____ g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <i>20</i> g.p.m.				
				13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No Date			
				14. Well head completion: Pitless adapter <i>12</i> inches above grade			
				15. Well grouted? <i>yes</i> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>0</i> ft. to <i>12</i> ft.			
				16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)				18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			
				19. Remarks: <i>owner will put on slab</i> <i>Gregory A Rupp</i>			
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Wise well drilling 122</i> Business name _____ License No. _____ Address <i>R#3 Augusta Kans</i> Signed <i>Gregory A Rupp</i> Date <i>3-10-77</i> Authorized representative _____			