

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

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|--|-----------|---|-------------------|--------------------------|------------------------|---------------------|---|--|--|--|---|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction County: <i>Butler</i> | 1/4 NW 1/4 SE 1/4 | Section Number T 27 S | Township Number R 3 | Range Number E/W | | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <i>Andover Road 254; E. 13. 1/2 E 1/8 N.</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 WATER WELL OWNER: | | Name: <i>Louis M. Mull</i> | | | | | Board of Agriculture, Division of Water Resources | | | | | | | | | | | | | | | | | | | | | | | | |
| RR#, St. Address, Box # : | | <i>16221 E. Hollingsworth</i> | | | | | Application Number: | | | | | | | | | | | | | | | | | | | | | | | | |
| City, State, ZIP Code : | | <i>Wichita Kansas 67230</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | <table border="1" style="display: inline-table; vertical-align: middle;"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td style="text-align: center;">X</td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td style="text-align: right;">W</td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td style="text-align: right;">S</td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table> | | | | | | | | | X | | | | | W | | | | | | | | | S | | | | | | 4 DEPTH OF COMPLETED WELL ft. ELEVATION: ft. |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | Depth(s) Groundwater Encountered 1. <i>35</i> ft. 2. <i>65</i> ft. 3. <i>65</i> ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>50</i> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>10</i> in. to ft. and in. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Water Well Disinfected? Yes No | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | CASING JOINTS: Glued Clamped Welded Threaded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Steel 3 RMP (SR) | | 5 Wrought iron 8 Concrete tile | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 PVC 4 ABS | | 6 Asbestos-Cement 9 Other (specify below) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter <i>5</i> # <i>160</i> in. to <i>18</i> | | 7 Fiberglass | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above land surface. <i>18</i> in., weight | | ft., Dia in. to ft., Dia in. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above land surface. <i>18</i> in., weight | | lbs./ft. Wall thickness or gauge No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | 7 PVC 10 Asbestos-cement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Steel 3 Stainless steel | | 8 RMP (SR) 11 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Brass 4 Galvanized steel | | 9 ABS 12 None used (open hole) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 5 Gauzed wrapped 13 None (open hole) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Continuous slot 3 Mill slot | | 6 Wire wrapped 14 Abandoned water well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Louvered shutter 4 Key punched | | 7 Torch cut 15 Oil well/Gas well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft. From ft. to ft. | | 8 Saw cut 16 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAVEL PACK INTERVALS: From <i>bottom</i> ft. to <i>15</i> ft. From ft. to ft. | | 9 Drilled holes 10 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement | | 3 Bentonite 4 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grout Intervals: From <i>13</i> ft. to <i>3</i> ft. From ft. to ft. From ft. to ft. | | 10 Livestock pens 11 Fuel storage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | 11 Fertilizer storage 12 Insecticide storage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 Septic tank 4 Lateral lines | | 13 Abandoned water well 14 Oil well/Gas well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Sewer lines 5 Cess pool | | 15 Other (specify) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 Watertight sewer lines 6 Septage pit | | 16 Other (specify below) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well? <i>East</i> . | | How many feet? <i>400ft</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FROM | TO | LITHOLOGIC LOG | | | FROM | TO | LITHOLOGIC LOG | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>80</i> | <i>65</i> | <i>gray shale (light) 65 2nd water</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>65</i> | <i>60</i> | <i>Red bed</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>60</i> | <i>35</i> | <i>gray shale (dark)</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>35</i> | <i>30</i> | <i>shaly lime 1st water</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>30</i> | <i>15</i> | <i>gray shale</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>15</i> | <i>12</i> | <i>light green shale</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>12</i> | <i>4</i> | <i>light brown clay</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <i>4</i> | <i>0</i> | <i>Soils - clays</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>11-29-81</i> | | and this record is true to the best of my knowledge and belief. Kansas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Water Well Contractor's License No. <i>424</i> | | This Water Well Record was completed on (mo/day/yr) <i>1-05-87</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| under the business name of <i>Persever Well Drilling</i> | | by (signature) <i>Jerry Peiser</i> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |