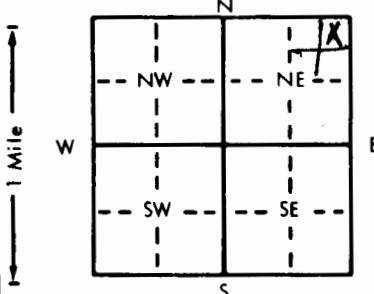


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Butler</i>	<i>NE 1/4 NE 1/4 NE 1/4</i>	<i>28</i>	<i>T 27 S</i>	<i>R 3 E/W</i>
Distance and direction from nearest town or city street address of well if located within city? <i>150 Two E of Andover</i>				

2	WATER WELL OWNER:	Rex Hoskins	
	RR#, St. Address, Box # :	4560 So. Hydraulic #715	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Wichita KS 67216	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 37 ft. ELEVATION: 37



4 DEPTH OF COMPLETED WELL 37 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 15 ft. 2. 30 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 6-8-84
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
B PVC	4 ABS	7 Fiberglass		Threaded <input type="checkbox"/>
Blank casing diameter <u>5</u> in. to <u>17</u> ft.		Dia <u> </u> in. to <u> </u> ft.		
Casing height above land surface <u>12</u> in.		weight <u> </u> lbs./ft. Wall thickness or gauge No. <u>16016</u>		

TYPE OF SCREEN OR PERFORATION MATERIAL:			<input checked="" type="radio"/> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	16	ft. to	37	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	37	ft. to	12	ft., From		ft. to		ft.
	From		ft. to		ft., From		ft. to		ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

GROUT Intervals: From 12 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: open field

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			13 Insecticide storage	
			How many feet?	

FROM		TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1		Clay brown			
0	1		Top Soil			
1	6		Clay brown			
6	140		Clay yellow			
14	309		Shale yellow gray			
30	370		limestone light gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-8-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 363 This Water Well Record was completed on (mo/day/yr) 6-8-84 under the business name of Braddy Water Wells by (signature) Richard Braddy

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.