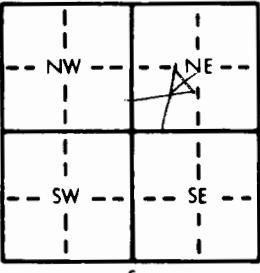


1 LOCATION OF WATER WELL:		Fraction <i>NE 1/4 SW 1/4</i>	Section Number <i>NE 1/4</i>	Township Number <i>T 27 S</i>	Range Number <i>R 3</i>		
Distance and direction from nearest town or city street address of well if located within city? <i>7-W of Augusta</i>							
2 WATER WELL OWNER:		<i>Jim Loschesky</i>		Valley Center			
RR#, St. Address, Box #		<i>R 2 Box 246 Lot 36</i>		67147			
City, State, ZIP Code							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL:		115 ft. ELEVATION:					
Depth(s) Groundwater Encountered 1. 90 ft. 2. ft. 3. ft.							
WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr							
Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield 50 gpm. Well water was ft. after hours pumping gpm							
Bore Hole Diameter 8.5 in. to ft. and in. to ft.							
WELL WATER TO BE USED AS:							
1 Domestic		3 Feedlot		5 Public water supply			
2 Irrigation		4 Industrial		6 Oil field water supply			
7 Lawn and garden only		8 Air conditioning		9 Dewatering			
10 Observation well		11 Injection well		12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
7 Fiberglass		8 Concrete tile		9 Other (specify below)			
CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>							
Blank casing diameter 5 in. to 115 ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 214							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
7 PVC		8 RMP (SR)		10 Asbestos-cement			
9 ABS		11 Other (specify)		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
7 Torch cut		8 Saw cut		10 None (open hole)			
9 Drilled holes		11 Other (specify)		12 None used (open hole)			
SCREEN-PERFORATED INTERVALS: From 5 ft. to 105 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite			
4 Lateral lines		7 Pit privy		4 Other			
5 Cess pool		8 Sewage lagoon		10 Livestock pens			
6 Seepage pit		9 Feedyard		11 Fuel storage			
13 Insecticide storage		12 Fertilizer storage		14 Abandoned water well			
14 Other (specify)		15 Oil well/Gas well		16 Other (specify below)			
What is the nearest source of possible contamination:							
1 Septic tank		7 Pit privy		10 Livestock pens			
2 Sewer lines		8 Sewage lagoon		11 Fuel storage			
3 Watertight sewer lines		9 Feedyard		12 Fertilizer storage			
6 Seepage pit		13 Insecticide storage		14 Abandoned water well			
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	3	Soil					
3	15	Rock					
15	28	Clay					
28	45	Shale					
45	115	Lime					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/9/81 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 1215 This Water Well Record was completed on (mo/day/yr) 6/4/81							
under the business name of Winter Well Drill by (signature) Charles Winter							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							