

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	Section Number 28	Township Number T 27 S	Range Number R 3 E		
Distance and direction from nearest town or city street address of well if located within city? <i>1 3/4 miles East of Andover Rd on 54 S. Side approx 300'</i>							
2 WATER WELL OWNER:		<i>GREG DEWITT RR 5 WICHITA, KS 67230</i>					
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>75</i> ft. ELEVATION: <i>50 35</i> Depth(s) Groundwater Encountered 1. <i>60 35</i> ft. 2. <i>60</i> ft. 3. ft. WELL'S STATIC WATER LEVEL <i>25</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>30</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>10</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron <i>PVC</i>	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: <i>Glued</i> Clamped Welded Threaded			
Blank casing diameter		<i>5</i> in. to ft. Dia <i>100</i> in. to ft. Dia in. to ft.	Casing height above land surface <i>+12</i> in., weight <i>100</i> lbs./ft. Wall thickness or gauge No.				
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	8 Saw cut 9 Drilled holes 10 Other (specify)	11 None (open hole)		
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <i>20</i> ft. to <i>75</i> ft., From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: <i>Neat cement</i> <i>2 Cement grout</i> 3 Bentonite 4 Other							
Grout Intervals: From <i>3</i> ft. to <i>20</i> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)							
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
<i>0</i>	<i>9</i>	<i>Earth</i>					
<i>9</i>	<i>15</i>	<i>LIMESTONE</i>					
<i>15</i>	<i>35</i>	<i>Red Clay</i>					
<i>35</i>	<i>60</i>	<i>WATER</i>					
<i>60</i>	<i>75</i>	<i>RED-BROWN CLAY</i>					
<i>75</i>	<i>80</i>	<i>WATER</i>					
<i>80</i>	<i>90</i>	<i>REDDISH BROWN CLAY</i>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>MAY 15, 1985</i>						and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>424</i> This Water Well Record was completed on (mo/day/yr) <i>May 15, 1985</i> under the business name of <i>Reiserer Well Drilling</i> by (signature) <i>Jeremy Reiserer CM</i>	
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							