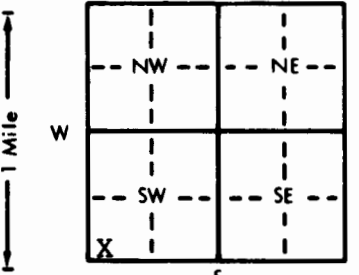


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>SW</u> 1/4 <u>SW</u> 1/4 <u>SW</u> 1/4	<u>29</u>	T <u>27</u> S	R <u>3</u> E E/W
Distance and direction from nearest town or city street address of well if located within city? <u>1539 Phyllis Ln. 1 Blk. E. &amp; 1 Blk. No. of the Andover Rd. &amp; Harry Rd. intersection.</u>					
<b>2 WATER WELL OWNER:</b> <u>R.E. Muzzy Construction Co.</u>			<u>Andover, Ks.</u>		
RR#, St. Address, Box # : <u>734 Butler</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>Valley Center, Ks.</u>			Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>67</u> ft. <b>ELEVATION:</b> .....			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. .... <u>15</u> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL .... <u>15</u> ft. below land surface measured on mo/day/yr <u>4-12-85</u> .....			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
Bore Hole Diameter. .... <u>11</u> in. to ..... ft., and ..... in. to ..... ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> ...; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .....
2 PVC		4 <u>ABS</u>	6 Asbestos-Cement	9 Other (specify below)	Welded .....
Blank casing diameter .... <u>5</u> in. to .... <u>17</u> ft., Dia .....		7 Fiberglass	<u>Cer-Mac styrene</u>	SDR-26	Threaded .....
Casing height above land surface. .... <u>12</u> in., weight .... <u>1.59</u> lbs./ft. Wall thickness or gauge No. .... <u>203</u> .....		8 RMP (SR)	10 Asbestos-cement	11 Other (specify)	
TYPE OF SCREEN OR PERFORATION MATERIAL:		9 ABS	12 None used (open hole)		
1 Steel		3 Stainless steel	5 Fiberglass	8 <u>Saw cut</u>	11 None (open hole)
2 Brass		4 Galvanized steel	6 Concrete tile	9 Drilled holes	
SCREEN OR PERFORATION OPENINGS ARE:		7 Torch cut	10 Other (specify)		
1 Continuous slot		3 Mill slot	6 Wire wrapped		
2 Louvered shutter		4 Key punched	7 Torch cut		
SCREEN-PERFORATED INTERVALS: From .... <u>17</u> ft. to .... <u>67</u> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From .... <u>14</u> ft. to .... <u>67</u> ft., From ..... ft. to ..... ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other .....					
Grout Intervals: From .... <u>4</u> ft. to .... <u>14</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>Southeast</u>				How many feet? <u>85</u>	
FROM		TO	LITHOLOGIC LOG		
0		3	Topsoil		
3		12	Clay		
12		48	Brown Shale		
48		67	Grey Shale		
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>4-12-85</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>236</u> ..... This Water Well Record was completed on (mo/day/yr) .... <u>6-8-85</u> ..... under the business name of <u>Harp Well &amp; Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline, circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					