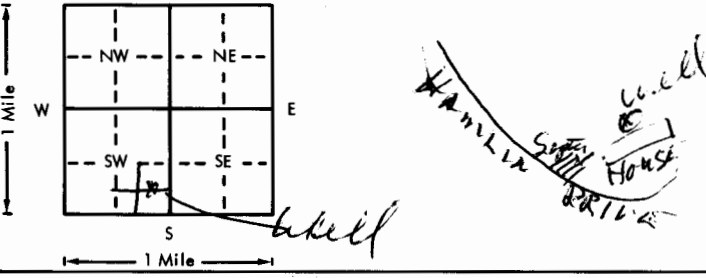


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County BUTLER	Fraction NE 1/4 SE 1/4 SW 1/4	Section number 29	Township number T 27 S	Range number R 3 E E/W
2. Distance and direction from nearest town or city: ANDOVER ROAD 3/4 MILE SOUTH			3. Owner of well: MERVYN WEBSTER R.R. or street: 16110 HAMILTON RD City, state, zip code: WICHITA KS 67230			
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. 8 in. Completion date 9/5/77 Well depth 39 ft.			
5. Type and color of material			7. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
			9. Casing: Material Steel Height: Above or below Threaded ☐ Welded ☐ Surface 15 in. RMP ☐ PVC ☐ Weight ☐ lbs./ft. Dia. 6 in. to 24 ft. depth Wall thickness: inches or Dia. ☐ in. to ☐ ft. depth gage No. 7/16 inch			
			10. Screen: Manufacturer's name Electra Type RMP Dia. 6 in. Slot/gauze 24 Length 15 ft. Set between 24 ft. and 39 ft. Gravel pack? ☒ Size range of material 20-40			
			11. Static water level: 15 ft. below land surface Date 9/5/77 no./day/yr.			
(Use a second sheet if needed)			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 20 g.p.m.			
			13. Water sample submitted: ____ mo./day/yr. Yes ☒ No ☐ Date ____			
			14. Well head completion: 15 inches above grade ☒ Pitless adapter			
			15. Well grouted? ☒ With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From 3 ft. to 16 ft.			
			16. Nearest source of possible contamination: 49 ft. Direction SW Type Slope Well disinfected upon completion? ☒ Yes ☐ No			
			17. Pump: Not installed Manufacturer's name Flowline Model number ____ HP 1 Volts 230 Length of drop pipe 31 ft. capacity 17 g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. SIMONS DRILLING 162 Business name License No. Address USE Cent ANDOVER Signed Simon S. Simon Date 9/5/77 Authorized representative			
			18. Elevation:			
			19. Remarks: Well # 2 4x4 slab installed 32 ft. well # 1 Plugged 9/5/77 from 3 ft to 98 ft with cement			
			Topography: 32 ft. well # 1 Plugged 9/5/77 ☐ Hill ☒ Slope ☐ Upland ☐ Valley			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

RECEIVED

DEC 9 1977

DIVISION OF ENVIRONMENT
OF & EG SEC.

ENVIRONMENTAL HEALTH LABORATORY

Results of Special Chemical Analyses

City Butler County Shipper Larry Capsey Acct. WPC Lab. No. 78-1089

Date Received 11/18/77

Date Reported DEC 8 1977 Bottle No. _____

SOURCE AND REMARKS: Water Well: Domestic: NE 1/4 SE 1/4 SW 1/4, sec. 29
T 27 S, R 3 E, 39 feet deep - Shallow Aquifer

Copies to: Dwight Brinkley
Larry Capsey
Ralph O'Connor

Mervyn Webster private water well, 16110 Hamlin, Wichita,
Kansas, 67230. Collected 11/14/77 at 3:00PM.

RESULTS EXPRESSED IN MILLIGRAMS PER LITER

Sp Cond		pH		Boron	
Total Solids		Turbidity		Copper	
T H (CaCO ₃) <u>656.</u>		Diss Oxygen		Lead	
Calcium (Ca) <u>179.</u>		5 day 20°C BOD		Zinc	
Magnesium (Mg) <u>51.</u>		Chem Oxy Demand		Hex Chromium	
Sodium <u>80.</u>		Phosphate (PO ₄)		Cadmium	
Potassium		Ammonia (N)		Silver	
Alk (CaCO ₃) <u>276.</u>		Nitrite (N)		Mercury	
Chloride <u>116.</u>		Total Org N		Arsenic	
Sulfate <u>N</u> <u>371.</u>		Detergent (LAS)			
Nitrate (NO ₃) <u>0.1</u>		T Susp Solids			
Fluoride <u>0.9</u>		F Susp Solids			
Total Iron <u>0.12</u>		V Susp Solids			
Manganese <u>0.05</u>		Silica (SiO ₂)			

ENVIRONMENTAL HEALTH LABORATORY

Results of Special Chemical Analyses

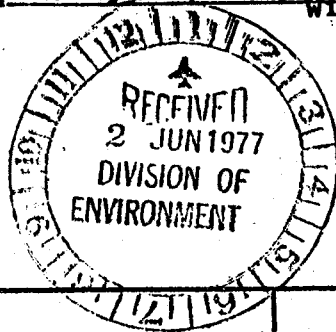
City Butler Co. Shipper Mervyn Webster, 16110 Hamlin Rd, Wichita, KS. 67230 Acct. Gen. San. Lab. No. 77-1288

Date Received 5/11/77

Date Reported 5-31-77 Bottle No. _____

SOURCE AND REMARKS:

House Well - Depth 39'
Partial



Legal: NE 1/4 SE 1/4 SW 1/4, section 29, T27S, R3E.

cc: _____

Dwight Brinkley

RESULTS EXPRESSED IN MILLIGRAMS PER LITER

p Cond	_____	pH	_____	Boron	_____
total Solids	_____	Turbidity	_____	Copper	_____
H (CaCO ₃) <u>/</u> <u>591.</u>		Diss Oxygen	_____	Lead	_____
Calcium (Ca) <u>/</u> <u>166.</u>		5 day 20°C BOD	_____	Zinc	_____
Magnesium (Mg) <u>/</u> <u>43.</u>		Chem Oxy Demand	_____	Hex Chromium	_____
Sodium <u>/</u> <u>87.</u>		Phosphate (PO ₄)	_____	Cadmium	_____
Potassium	_____	Ammonia (N)	_____	Silver	_____
Alk (CaCO ₃) <u>/</u> <u>266.</u>		Nitrite (N)	_____	Mercury	_____
Chloride <u>/</u> <u>155.</u>		Total Org N	_____	Arsenic	_____
Sulfate <u>/</u> <u>267.</u>		Detergent (LAS)	_____		_____
Nitrate (NO ₃) (N) <u>/</u> <u>4.5 = 19.8 as NO₃</u>		T Susp Solids	_____		_____
Fluoride <u>/</u> <u>0.5</u>		F Susp Solids	_____		_____
Total Iron <u>/</u> <u>0.04</u>		V Susp Solids	_____		_____
Manganese <u>/</u> <u>0.00</u>		Silica (SiO ₂)	_____		_____