

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Butler		NW 1/4 NW 1/4 NW 1/4		29		T 27 S		R 3 (EW)			
Distance and direction from nearest town or city street address of well if located within city? Southwest Corner of Andover Road and Kellogg HWST Job No.: 70-74-40/4029.01											
2 WATER WELL OWNER: National Bank of Andover											
RR#, St. Address, Box # : 225 W. Central					Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : Andover, KS					Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 17.0 ft. ELEVATION: N/A									
		Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 8.59 ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 6.5 in. to 17.0 ft., and in. to ft.									
WELL WATER TO BE USED AS:											
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well No. 2											
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes No X											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped X PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded... X											
Blank casing diameter 2 in. to 17 ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface flush in., weight lbs./ft. Wall thickness or gauge No. Sch. 40											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass X PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot X Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 7 ft. to 17 ft., From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 5 ft. to 17 ft., From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Volclay Grout											
Grout Intervals: From 0 ft. to 3 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon X1 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? W How many feet? 60											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3.0		Silty clay, brown, 0-5% very fine sand, moist							
3.0		4.0		Silty clay mottled light yellow brown, and olive, 0-3% limestone gravels							
4.0		7.0		Silty Clay -mottled light yellow brown and dark yellow brown, 5-15% very fine sand 5-15% limestone gravels some gypsum seams, very wet.							
7.0		12.0		As above with an increase limestone size to cobbles and quantity to 20-30% saturated at 9.5 feet							
12.0		17.0		Wellington shale - mottled light yellow brown and gray.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/24/90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 8/19/90 under the business name of HWS Technologies Inc. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

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