

## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction NW 1/4 NW 1/4 NW 1/4	Section Number 29	Township Number T 27 S	Range Number R 3 (E/W)
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Distance and direction from nearest town or city street address of well if located within city?

Southwest Corner of Andover Road and Kellogg

HWST Job No.: 70-74-40/4029.01

2 WATER WELL OWNER: National Bank of Andover

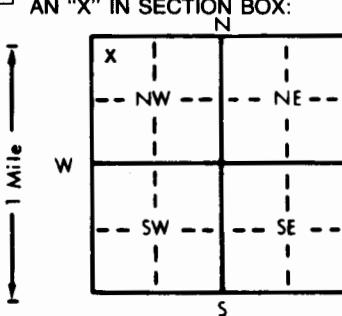
Board of Agriculture, Division of Water Resources

RR#, St. Address, Box #: 225 W. Central

Application Number:

City, State, ZIP Code: Andover, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 17.0 ft. ELEVATION: n/a

Depth(s) Groundwater Encountered 1. 10.0 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 10.03 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 6.5 in. to 17.0 ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well No. 4

Was a chemical/bacteriological sample submitted to Department? Yes.....No. X..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped.....

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....

X PVC 4 ABS 7 Fiberglass Threaded..... X.....

Blank casing diameter: 2 in. to 17 ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: flush in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: X PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole).....

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes.....

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify).....

SCREEN-PERFORATED INTERVALS: From: 7 ft. to 17 ft., From: ft. to ft. From: ft. to ft.

From: ft. to ft., From: ft. to ft. From: ft. to ft.

GRAVEL PACK INTERVALS: From: 5 ft. to 17 ft., From: ft. to ft. From: ft. to ft.

From: ft. to ft., From: ft. to ft. From: ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Voiclay Grout.....

Grout Intervals: From: 0 ft. to 3 ft., From: ft. to ft., From: ft. to ft., From: ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy X1 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage.....

Direction from well? W How many feet? 60

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

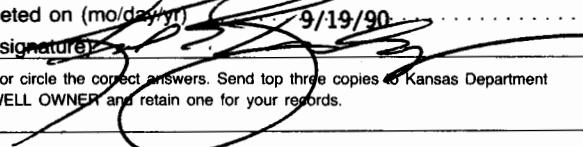
0 4.0 Silty Clay - dark brown, 0-5% limestone gravels, moist.

4.0 6.0 Silty Clay - mottled dark brown, and light olive, 0-5% limestone gravels moist,

6.0 17.0 Silty Clay - mottled light yellow brown and olive, 20-30% limestone cobbles, wet, saturated at 10.0 feet.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/24/90 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/year) 9/19/90

under the business name of HWS Technologies Inc. by (signature) 

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.