

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <b>Butler</b>		NE 1/4 NE 1/4 NE 1/4		29		T 27 S		R 3E E/W			
Distance and direction from nearest town or city street address of well if located within city? <b>1 mile E. of Andover Rd., 1/8 S. of 54 Hwy., West side of road,</b>											
2 WATER WELL OWNER: <b>Melvin J. Marshall</b>											
RR#, St. Address, Box # : <b>627 Doolittle</b>											
City, State, ZIP Code : <b>Wichita, Ks. 67230</b>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.									
		WELL'S STATIC WATER LEVEL <b>5</b> ft. below land surface measured on mo/day/yr <b>3-15-90</b>									
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm									
		Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm									
		Bore Hole Diameter <b>unknown</b> in. to . . . . . ft., and . . . . . in. to . . . . . ft.									
WELL WATER TO BE USED AS:											
<div style="display: flex; justify-content: space-between;"> <span>5 Public water supply</span> <span>8 Air conditioning</span> <span>11 Injection well</span> </div> <div style="display: flex; justify-content: space-between;"> <span>1 Domestic</span> <span>3 Feedlot</span> <span>6 Oil field water supply</span> <span>9 Dewatering</span> <span>12 Other (Specify below)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>2 Irrigation</span> <span>4 Industrial</span> <span>7 Lawn and garden only</span> <span>10 Monitoring well</span> </div>											
Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes . . . . . No . . . . .											
5 TYPE OF BLANK CASING USED:											
<div style="display: flex; justify-content: space-between;"> <span>1 Steel <b>galv</b></span> <span>3 RMP (SR)</span> <span>5 Wrought iron</span> <span>8 Concrete tile</span> <span>CASING JOINTS: Glued . . . . . Clamped . . . . .</span> </div> <div style="display: flex; justify-content: space-between;"> <span>2 PVC</span> <span>4 ABS</span> <span>6 Asbestos-Cement</span> <span>9 Other (specify below)</span> <span>Welded . . . . .</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span></span> <span>7 Fiberglass</span> <span></span> <span>Threaded . . . . .</span> </div>											
Blank casing diameter <b>6</b> in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.											
Casing height <b>BELOW PIT FLOOR</b> <b>36</b> in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
<div style="display: flex; justify-content: space-between;"> <span>1 Steel</span> <span>3 Stainless steel</span> <span>5 Fiberglass</span> <span>8 RMP (SR)</span> <span>10 Asbestos-cement</span> </div> <div style="display: flex; justify-content: space-between;"> <span>2 Brass</span> <span>4 Galvanized steel</span> <span>6 Concrete tile</span> <span>9 ABS</span> <span>11 Other (specify)</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span></span> <span></span> <span></span> <span>12 None used (open hole)</span> </div>											
SCREEN OR PERFORATION OPENINGS ARE:											
<div style="display: flex; justify-content: space-between;"> <span>1 Continuous slot</span> <span>3 Mill slot</span> <span>5 Gauzed wrapped</span> <span>8 Saw cut</span> <span>11 None (open hole)</span> </div> <div style="display: flex; justify-content: space-between;"> <span>2 Louvered shutter</span> <span>4 Key punched</span> <span>6 Wire wrapped</span> <span>9 Drilled holes</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span></span> <span>7 Torch cut</span> <span>10 Other (specify)</span> </div>											
SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.											
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.											
6 GROUT MATERIAL:											
<div style="display: flex; justify-content: space-between;"> <span>1 Neat cement</span> <span>2 Cement grout</span> <span>3 Bentonite</span> <span>4 Other . . . . .</span> </div>											
Grout intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.											
What is the nearest source of possible contamination:											
<div style="display: flex; justify-content: space-between;"> <span>1 Septic tank</span> <span>4 Lateral lines</span> <span>7 Pit privy</span> <span>10 Livestock pens</span> <span>14 Abandoned water well</span> </div> <div style="display: flex; justify-content: space-between;"> <span>2 Sewer lines</span> <span>5 Cess pool</span> <span>8 Sewage lagoon</span> <span>11 Fuel storage</span> <span>15 Oil well/Gas well</span> </div> <div style="display: flex; justify-content: space-between;"> <span>3 Watertight sewer lines</span> <span>6 Seepage pit</span> <span>9 Feedyard</span> <span>12 Fertilizer storage</span> <span>16 Other (specify below)</span> </div> <div style="display: flex; justify-content: space-between;"> <span></span> <span></span> <span></span> <span>13 Insecticide storage</span> </div>											
Direction from well? <b>SouthWest</b> How many feet? <b>55</b>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
						0	7				concrete
						7	20				bentonite hole plug & sand
						20	24				hole plug
						24	40				chlorinated gravel
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>3-15-90</b> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>5-31-90</b>											
under the business name of <b>Harp Well and Pump Service, Inc.</b> by (signature) <i>Mary Arnold</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											