

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Butler	NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	29	T 27 S	R 3 EW

Distance and direction from nearest town or city street address of well if located within city?

Southeast corner Hwy 54 &amp; Andover Road, Andover KS

2 WATER WELL OWNER: William Spillman c/o Dennis Bush

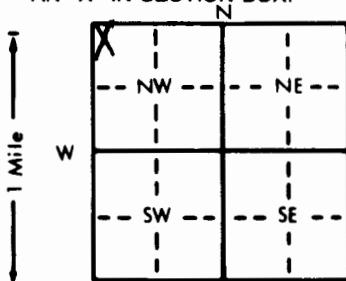
RR#, St. Address, Box #: National Bank of Andover  
255 W Central  
Andover, KS 67002

Board of Agriculture, Division of Water Resources

City, State, ZIP Code

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 15' ft. ELEVATION: NA

Depth(s) Groundwater Encountered 1. 12.35 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 9.75 ft. below land surface measured on mo/day/yr 9-28-92

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 8 in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued Clamped

2 PVC 4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

Threaded. Flush

Blank casing diameter 2 in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface Flush in. weight 70.3 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass

8 RMP (SR)

11 None (open hole)

2 Brass 4 Galvanized steel

6 Concrete tile

9 ABS

10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

8 Saw cut

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 5.0 ft. to 15.0 ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 4.0 ft. to 15.0 ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4.0 ft. to 10 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

Direction from well? NA

13 Insecticide storage

How many feet? NA

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0.0 2.0 Clay, dark brown, slightly silty mixed w/ fine sand, plastic, moist

2.0 6.5 Clay, light grayish brown w/ coarse gypsum grains, moist

6.5 15.0 Shale, light gray, tan highly weathered, very moist

Flush mount waiver granted on 9-18-92 for  
KDHE project # 02008060 by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 9-30-92

under the business name of Geotechnical Services, Inc. by (signature) Allison Irwin