

|  |      |  |   |  |                           |                        |
|--|------|--|---|--|---------------------------|------------------------|
| 1 LOCATION OF WATER WELL:  |      | Fraction<br>County: Butler   | NW 1/4 NW 1/4 NW 1/4  | Section Number<br>29   | Township Number<br>T 27 S | Range Number<br>R 3 EW |
| Distance and direction from nearest town or city street address of well if located within city?<br>Southeast Corner Hwy 54 & Andover Rd; Andover KS  |      |  |   |  |                           |                        |
| 2 WATER WELL OWNER:  |      | William Spillman C/o Dennis Bush<br>National Bank of Andover<br>255 W. Central<br>Andover, KS 67002  |   | Board of Agriculture, Division of Water Resources<br>Application Number:                                     |                           |                        |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:   |      | 4 DEPTH OF COMPLETED WELL ... 15.0 ft. ELEVATION: ... NA   |   |  |                           |                        |
|  |      | Depth(s) Groundwater Encountered 1. 11.35 ft. 2. ft. 3. ft.  |   |  |                           |                        |
|  |      | WELL'S STATIC WATER LEVEL ... NA ft. below land surface measured on mo/day/yr ... NA   |   |  |                           |                        |
|  |      | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm<br>Bore Hole Diameter ... 8 in. to ..... ft. and ..... in. to ..... ft.         |   |  |                           |                        |
|  |      | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well |   |  |                           |                        |
|  |      | Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted   |   |  |                           |                        |
|  |      | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>   |   |  |                           |                        |
| 5 TYPE OF BLANK CASING USED:   |      | 5 Wrought iron<br>1 Steel<br>2 PVC   | 8 Concrete tile<br>6 Asbestos-Cement<br>7 Fiberglass                            | CASING JOINTS: Glued ..... Clamped .....<br>Welded ..... Threaded. <input checked="" type="checkbox"/> Flush |                           |                        |
| Blank casing diameter  |      | 2 in. to ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.   |   |  |                           |                        |
| Casing height above land surface   |      | Flush in., weight ..... 70.3 lbs./ft. Wall thickness or gauge No. ..... 1.154  |   |  |                           |                        |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |      | 7 PVC  | 10 Asbestos-cement<br>11 Other (specify) .....<br>12 None used (open hole)      |  |                           |                        |
| SCREEN OR PERFORATION OPENINGS ARE:  |      | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut  | 8 Saw cut<br>9 Drilled holes<br>10 Other (specify) .....<br>11 None (open hole) |  |                           |                        |
| SCREEN-PERFORATED INTERVALS:   |      | From. .... 5 ft. to ..... 15 ft. From ..... ft. to ..... ft.   |   |  |                           |                        |
| GRAVEL PACK INTERVALS:   |      | From. .... 4 ft. to ..... 15 ft. From ..... ft. to ..... ft.   |   |  |                           |                        |
| 6 GROUT MATERIAL:  |      | 1 Neat cement<br>Grout Intervals: From. .... 4.0 ft. to ..... 1.0 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.  | 2 Cement grout<br>3 Bentonite<br>4 Other  |  |                           |                        |
| What is the nearest source of possible contamination:  |      | 5 Pit privy<br>6 Seepage pit<br>7 Livestock pens<br>8 Sewage lagoon<br>9 Feedyard<br>10 Fuel storage<br>11 Fertilizer storage<br>12 Insecticide storage<br>13 Abandoned water well<br>14 Oil well/Gas well<br>15 Other (specify below)             |   |  |                           |                        |
| Direction from well?   |      | NA   | How many feet? NA   |  |                           |                        |
| FROM   | TO   | LITHOLOGIC LOG   | FROM  | TO   | PLUGGING INTERVALS        |                        |
| 0.0  | 1.0  | Concrete   |   |  |                           |                        |
| 1.0  | 13.5 | Fill dirt, brown, clay mixed w/ greenish gray weathered shale  |   |  |                           |                        |
| 13.5   | 15.0 | Shale, greenish gray, highly weathered w/ scattered residual Anhydrite & gypsum, moist   |   |  |                           |                        |
| Flush Mount Waiver granted on 9-18-92  |      |  |   |  |                           |                        |
| KDHE 07008060 by Don Taylor  |      |  |   |  |                           |                        |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-23-92 and this record is true to the best of my knowledge and belief. Kansas |      |  |   |  |                           |                        |
| Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 9-30-92 under the business name of Geotechnical Services, Inc. by (signature) Allison Iruia  |      |  |   |  |                           |                        |