

1 LOCATION OF WATER WELL:		Fraction County: <u>Butler</u>	Section Number NW 1/4 NW 1/4 NW 1/4	Township Number T 27 S	Range Number R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? <u>Southeast Corner Hwy 54 &amp; Andover Road; Andover KS</u>					
2 WATER WELL OWNER:		William Spillman 90 Dennis Bush National Bank of Andover 255 W Central Andover KS 67002		Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... <u>25.0</u> ft. ELEVATION: <u>NA</u> Depth(s) Groundwater Encountered 1. <u>23.20</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u> X			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 4 ABS	CASING JOINTS: Glued <u>Clamped</u> Welded <u>Threaded</u> Flush	
Blank casing diameter <u>2</u> in. to ft. Dia in. to ft. Dia in. to ft. Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>.154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 3 Mill slot 7 PVC 12 None used (open hole)					
2 Louvered shutter 4 Key punched 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>9.55</u> ft. to <u>24.55</u> ft. From ft. to ft. From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From <u>8.55</u> ft. to <u>24.55</u> ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>8.55</u> ft. to <u>10</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <u>NA</u> How many feet? <u>NA</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	<u>3.5</u>	Fill, Clay, Slightly silty & Sand mix, moist			
<u>3.5</u>	<u>7.0</u>	Clay, Slightly silty, very plastic, moist			
<u>7.0</u>	<u>13.5</u>	Shale, highly weathered, very moist			
<u>13.5</u>	<u>23.5</u>	Shale, decreased weathering			
<u>23.5</u>	<u>25.0</u>	Shale, slightly weathered, brittle, slightly moist			
Flush Mount waiver granted on 9-18-92 for Project KSDE # 02008060 by Don Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-23-92 under the business name of Geotechnical Services, Inc. by (signature) Allison Irwin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.