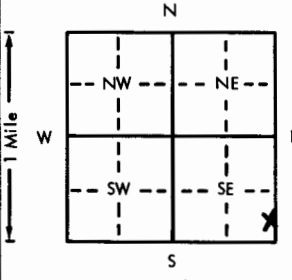


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County BUTLER	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 30	Township number T 27 S	Range number R 3 E
2. Distance and direction from nearest town or city: 1/4 mile north of Harry Street on Rose Hill Road		3. Owner of well: Lloyd Bichimer		R.R. or street: 2114 So. CHAUTAUQUA		
Street address of well location if in city: ON WEST SIDE OF STREET		City, state, zip code: WICHITA, KANSAS				
4. Locate with "X" in section below: WICHITA, KANSAS ANDOVER, KANSAS		6. Bore hole dia. 11 in. Completion date Well depth 50 ft. 9-23-76				
		7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
5. Type and color of material		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				
SANDY SOIL		9. Casing: Material STYRENE Weight: Above or below Threaded <input checked="" type="checkbox"/> Welded <input type="checkbox"/> Surface 15 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 50 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. 200				
SOFT GRAY SHALE		10. Screen: Manufacturer's name SUNFLOWER PLASTIC				
BLUE SHALE		Type STYRENE Dia. 5"				
LIMESTONE		Slow gauze 106 Length 30				
		Set between 20 ft. and 50 ft.				
		Gravel pack YES Size range of material 1/4-1/8"				
		11. Static water level: 24 ft. below land surface Date 9-23-76				
		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.				
		13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____				
		14. Well head completion: 12 CAPPED Pitless adapter ____ inches above grade				
		15. Well grouted? YES With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 40" to 14 ft.				
		16. Nearest source of possible contamination: NONE ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ____ No				
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other				
18. Elevation:		19. Remarks: FLAT GROUND SEPTIC TANK NOT INSTALLED. NO APPARENT SOURCE FOR CONTAMINATION.				
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARPOWELL Pump 236 Business name WICHITA KANSAS License No. ____ Address WICHITA KANSAS Signed M. Arnold Date 10-6-76 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5