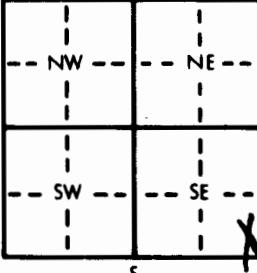


1 LOCATION OF WATER WELL: County: Butler	Fraction SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 30	Township Number T 27 S	Range Number R 3E E/W
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Distance and direction from nearest town or city street address of well if located within city?
1421 Hallmark Circle Derby, Ks. (Harry & Rosehill Rd)

2 WATER WELL OWNER: Bob Johnston RR#, St. Address, Box #: 1421 Hallmark Circle	Board of Agriculture, Division of Water Resources Application Number:
City, State, ZIP Code: Derby, Kansas	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL..... 80 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1.20 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL .. 20 ft. below land surface measured on mo/day/yr .. 9-4-84

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter..... 1.1 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes..... No..... **XX**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **XX** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued .. XX .. Clamped
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1 Steel **3 RMP (SR)** 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Cer-Mac styrene SDR-26 Threaded

Blank casing diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface .. 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile **9 ABS** 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
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1 Continuous slot 3 Mill slot 6 Wire wrapped **9 Drilled holes** 10 Other (specify)

2 Louvered shutter 4 Key punched 7 Torch cut

SCREEN-PERFORATED INTERVALS: From 25 ft. to 80 ft.	From ft. to ft.	From ft. to ft.
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From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 14 ft. to 80 ft.	From ft. to ft.	From ft. to ft.
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From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

None Apparent

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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0 3 Topsoil

3 25 Clay

25 61 Brown Shale

61 80 Gray Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. 9-4-84 .. and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/year) .. 3-30-85 .. under the business name of **Harp Well & Pump Service, Inc.** by (signature) **Mary Arnold**

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.