

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 30	Township Number T 27 S	Range Number R 3 E		
Distance and direction from nearest town or city street address of well if located within city? <i>KELLOGG & Andover Rd. 2 Blocks West, 1 Block So. on Phyllis Lane</i>								
2 WATER WELL OWNER:		Rick Pierce					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		4210 Phyllis Lane					Application Number:	
City, State, ZIP Code:		Hesston, KS 67133						
3 LOCATE WELL'S LOCATION WITHIN DEPTH OF COMPLETED WELL		85 ft. ELEVATION:						
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1. 68 ft.					ft.	
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr 1/25/90						
		Pump test data: Well water was ft. after hours pumping gpm					gpm	
		Est. Yield gpm: Well water was ft. after hours pumping gpm					gpm	
		Bore Hole Diameter 10 in. to ft., and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>						
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No						
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped				
1 Steel		6 Asbestos-Cement	9 Other (specify below)	Welded				
2 PVC		7 Fiberglass		Threaded				
Blank casing diameter 5 in. to ft.		Dia in. to ft.	Dia in. to ft.				ft.	
Casing height above land surface 12 in. weight 200 lbs./ft.							Wall thickness or gauge No.	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement					
1 Steel		8 RMP (SR)	11 Other (specify)					
2 Brass		5 Fiberglass	12 None used (open hole)					
3 Stainless steel		6 Concrete tile	8 Saw cut	11 None (open hole)				
4 Galvanized steel		5 Gauzed wrapped	9 Drilled holes					
SCREEN OR PERFORATION OPENINGS ARE:		6 Wire wrapped	10 Other (specify)					
1 Continuous slot		7 Torch cut	11 None (open hole)					
2 Louvered shutter								
3 Mill slot								
4 Key punched								
SCREEN-PERFORATED INTERVALS: From 65 ft. to 85 ft.		From ft. to ft.	From ft. to ft.				ft.	
From ft. to ft.		From ft. to ft.	From ft. to ft.				ft.	
GRAVEL PACK INTERVALS: From 20 ft. to 85 ft.		From ft. to ft.	From ft. to ft.				ft.	
From ft. to ft.		From ft. to ft.	From ft. to ft.				ft.	
6 GROUT MATERIAL: 1 Neat cement		2 Cement grout	3 Bentonite	4 Other				
Grout Intervals: From 0 ft. to 20 ft.		From ft. to ft.	From ft. to ft.	From ft. to ft.				ft.
What is the nearest source of possible contamination:								
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well			
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well			
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)			
4 Seepage pit				13 Insecticide storage				
Direction from well? <i>Down SLOPE N</i>		How many feet? <i>50'</i>						
FROM	TO	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS	
0	4	<i>earth</i>						
4	12	<i>red clay</i>						
12	60	<i>yellow clay/ water</i>						
60	70	<i>red rock</i>						
70	85	<i>gray shale</i>						
							<i>RECEIVED</i>	
							AUG 22 1990	
							DIVISION OF ENVIRONMENT	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>Jan 25, 1990</i> and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. <i>493</i> This Water Well Record was completed on (mo/day/yr) <i>Jan 31, 1990</i>								
under the business name of <i>Reiserer Well Drilling</i> by (signature) <i>Tommy Reiserer</i>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.								