

1 LOCATION OF WATER WELL: County: <u>Butler</u>		Fraction <u>SW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>30</u>	Township Number <u>T 27 S</u>	Range Number <u>R 3 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>KELLOGG & ANDOVER Rd. 2 Blocks West, 1 Block So. on Phyllis Lane</u>					
2 WATER WELL OWNER: <u>Rick PIERCE</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>4210 PHYLIS LANE</u>		Application Number:			
City, State, ZIP Code: <u>ROSEBUD, KS 67133</u>					
3 LOCATE WELL'S LOCATION WITHIN SECTION BOX: AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: <u>1/25/90</u>			
		Depth(s) Groundwater Encountered 1. <u>68</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on mo/day/yr <u>1/25/90</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>10</u> in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below) 2 Irrigation <u>4</u> Industrial <u>7</u> Lawn and garden only <u>10</u> Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? <u>Yes</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		<u>5</u> _____		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>+12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. _____				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>65</u> ft. to <u>85</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>85</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other _____					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				14 Abandoned water well	
				11 Fuel storage	
				15 Oil well/Gas well	
				12 Fertilizer storage	
				16 Other (specify below) _____	
				13 Insecticide storage	
Direction from well? <u>DOWN SLOPE @</u>				How many feet? <u>80'</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	earth			
4	12	red clay			
12	60	yellow clay / water			
60	70	red rock			
70	85	gray shale			
AUG 22 1990					
DIVISION OF ENVIRONMENT					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>July 25, 1990</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4193</u> This Water Well Record was completed on (mo/day/yr) <u>Jan 31, 1990</u> under the business name of <u>Reiserer Well Drilling</u> by (signature) <u>John Reiserer</u>					