

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Butler		NE ¼ SE ¼ SE ¼	30	T 27 S	R 3 E/W
Distance and direction from nearest town or city street address of well if located within city? From the SE corner of Sec. 30 528 ft North, West 400 ft, North 225 ft.					
2 WATER WELL OWNER: Ray Hamill					
RR#, St. Address, Box # : 1134 Ginko		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Andover, Ks 67002		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . 69 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 39.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL . 21 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield . 124 ... gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter . 10 in. to 69 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<input checked="" type="checkbox"/> PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter ... 5 in. to 21 ft., Dia. in. to ft., Dia. in. to ft.				8 Concrete tile	
Casing height above land surface ... 18" in., weight 160 lbs./ft. Wall thickness or gauge No.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued . <input checked="" type="checkbox"/> Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded	
3 Fiber glass		6 Concrete tile		8 RMP (SR)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		<input checked="" type="checkbox"/> Saw cut	
1 Continuous slot		6 Wire wrapped		11 None (open hole)	
2 Louvered shutter		7 Torch cut		9 Drilled holes	
3 Mill slot				10 Other (specify)	
4 Key punched					
SCREEN-PERFORATED INTERVALS: From ... 21 ft. to ... 69 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ... 19 ft. to ... 69 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout <input checked="" type="checkbox"/> Bentonite 4 Other					
Grout Intervals: From 6.5 ft. to 3 Neat ft., From 13 ft. to 6.5 H.P. ft., From 19 ft. to 3 Neat ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				17 Numerous water wells	
Direction from well?				How many feet? in immediate area	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil	60	61	gray clay
3	17	Yellow gray shale with some calcareous stringers	61	64	gray limestone
			64	65	gray shale
17	20	Yellow gray shale with inter-bedded yellow gray limestone	65	67.5	gray limestone
			67.5	69	blue gray shale
20	22	Yellow gray shale			
22	23	Yellow gray limestone			
23	24	Yellow gray shale			
24	39.5	Blue gray shale (almost a blue gray clay)			
39.5	40.5	Gray limestone			
40.5	50	Blue gray shale			
50	60	Gypsum interfaced with hard gray shale with secondary cherty interfaces			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/18/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 8/18/89 under the business name of Fudge Drilling by (signature) <i>Mehin R. Fudge</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					