

1 LOCATION OF WATER WELL: County: <b>BUTLER</b>	Fraction <b>NW 1/4 NW 1/4 NW 1/4</b>	Section Number <b>30</b>	Township Number <b>T 27 S</b>	Range Number <b>R 3 EW</b>	
Distance and direction from nearest town or city street address of well if located within city? <b>1 MILE WEST OF ANDOVER, KANSAS</b>					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	<b>BILL LEDGERWOOD 1924 STATE AUGUSTA, KANSAS 67010</b>				Board of Agriculture, Division of Water Resources Application Number:
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S	4 DEPTH OF COMPLETED WELL <b>15</b> ft. ELEVATION: <b>DRY/999</b> ft. below land surface measured on mo/day/yr				
	Depth(s) Groundwater Encountered <b>DRY</b> ft. 2. <b>DRY/999</b> ft. 3. <b>DRY/999</b> ft.				
	WELL'S STATIC WATER LEVEL <b>DRY/999</b> ft. below land surface measured on mo/day/yr				
	Pump test data: Well water was ft. after hours pumping gpm				
	Est. Yield gpm: Well water was ft. after hours pumping gpm				
	Bore Hole Diameter <b>60</b> in. to <b>TP 15</b> ft. and in. to ft.				
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
	Was a chemical/bacteriological sample submitted to Department? Yes <b>X</b> ; No <b>✓</b> ; If yes, mo/day/yr sample was submitted				Water Well Disinfected? Yes <b>No N/A</b>
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile <b>9 Other (specify below)</b> <b>Rock</b>	CASING JOINTS: Glued <b>.....</b> Clamped <b>.....</b> Welded <b>.....</b> Threaded <b>.....</b>		
Blank casing diameter <b>60</b> in. to <b>15</b> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <b>0</b> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) <b>Rock</b> 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <b>Spaced Rock</b>					
SCREEN-PERFORATED INTERVALS: From <b>0</b> ft. to <b>15</b> ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: Grout Intervals: From <b>0</b> ft. to <b>15</b> ft., From ft. to ft., From ft. to ft.	1 Neat cement <b>2 Cement grout</b> 3 Bentonite	4 Other 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well <b>16 Other (specify below)</b> <b>FARMLAND</b>		
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <b>100</b>			
Direction from well? <b>WEST AND SOUTH</b>					
FROM <b>0</b> TO <b>15 FT</b>	LITHOLOGIC LOG <b>LIMESTONE AND SHALE</b>		FROM <b>0</b>	TO <b>15</b>	PLUGGING INTERVALS <b>CEMENT Grout</b>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>August 20, 1992</b> <b>July 23, 1992</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>102</b> This Water Well Record was completed on (mo/day/year) <b>August 20, 1992</b> by (signature) <b>James W. Dugay</b>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					