

MW-10

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>30</u>	<u>T 27 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Southeast Corner of Hwy 54 &amp; Andover Rd; Andover KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Wichita KS 67217</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered 1. <u>13.35</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel		Welded _____			
3 RMP (SR)		<u>Threaded</u> <u>Flush</u>			
<u>2 PVC</u>					
4 ABS					
Blank casing diameter <u>2</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush</u> in., weight <u>70.3</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
3 Stainless steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify) _____			
8 RMP (SR)		12 None used (open hole)			
2 Brass					
4 Galvanized steel					
6 Concrete tile					
9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped			
<u>3 Mill slot</u>		8 Saw cut			
6 Wire wrapped		11 None (open hole)			
7 Torch cut		9 Drilled holes			
10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From <u>4.55</u> ft. to <u>14.55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS:					
From <u>3.55</u> ft. to <u>14.55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement		<u>3 Bentonite</u>			
2 Cement grout					
Grout Intervals: From <u>3.55</u> ft. to <u>1.0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		10 Livestock pens			
4 Lateral lines		<u>11 Fuel storage</u>			
7 Pit privy		14 Abandoned water well			
8 Sewage lagoon		15 Oil well/Gas well			
9 Feedyard		16 Other (specify below) _____			
2 Sewer lines		12 Fertilizer storage			
5 Cess pool		13 Insecticide storage			
3 Watertight sewer lines		How many feet? <u>40</u>			
6 Seepage pit					
Direction from well? <u>East</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.0</u>	<u>0.5</u>	<u>concrete</u>			
<u>0.5</u>	<u>8.5</u>	<u>Shale, weathered, soft, moist</u>			
<u>8.5</u>	<u>13.5</u>	<u>Shale, sandy, weathered w/ residual limestone nodules, moist</u>			
<u>13.5</u>	<u>15.0</u>	<u>Shale, very weathered, moist</u>			
<u>Flush Mount waiver granted on 9-18-92</u> <u>for KDHE project # 02008061 by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-8-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-23-92</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison Irwin</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.