

## 1 LOCATION OF WATER WELL:

Fraction

NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ 

Section Number

30

Township Number

T 27

S

Range Number

R 3

E/W

County: Butler  
Distance and direction from nearest town or city street address of well if located within city?

Southwest corner of Hwy 54 &amp; Andover Rd, Andover KS

## 2 WATER WELL OWNER:

Town &amp; Country Markets

P.O. Box 17087

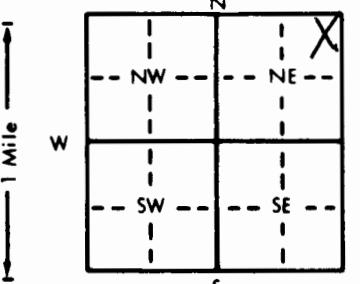
Board of Agriculture, Division of Water Resources

RR#, St. Address, Box # :

Wichita KS 67217

Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 15.0 ft. ELEVATION: NA

Depth(s) Groundwater Encountered 1. NA ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: NA ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: 8 in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

## 5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC

4 ABS

5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

6 Asbestos-Cement 9 Other (specify below)

Welded

Threaded

Flush

Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Flush in. weight 703 lbs./ft. Wall thickness or gauge No. 154

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel

5 Fiberglass

10 Asbestos-cement

2 Brass 4 Galvanized steel

6 Concrete tile

11 Other (specify)

12 None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter 4 Key punched

6 Wire wrapped

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 4.55 ft. to 14.55 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 3.55 ft. to 14.55 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

## 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3.55 ft. to 10 ft., From ft. to ft., From ft. to ft.

10 Livestock pens

14 Abandoned water well

11 Fuel storage

15 Oil well/Gas well

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

How many feet? ~100

Direction from well? SE

## 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-12-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-23-92

under the business name of Geotechnical Services, Inc. by (signature) Alison Lewis