

1 LOCATION OF WATER WELL:	Fraction County: <b>Butler</b>	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 30	Township Number T 27 S	Range Number R 3 E
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Distance and direction from nearest town or city street address of well if located within city?

**Southwest Corner of Hwy 54 & Andover Rd, Andover KS**

2 WATER WELL OWNER:	Town & Country Markets P.O. Box 17087		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box # :					
City, State, ZIP Code :	Wichita KS 67217				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 18.5 ft. ELEVATION: NA	
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Depth(s) Groundwater Encountered 1. 13.50 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr NA

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface Flush in. weight 703 lbs./ft. Wall thickness or gauge No. 154

6 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 8.05 ft. to 18.05 ft. From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 7.05 ft. to 18.05 ft. From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 7.05 ft. to 10 ft. From ft. to ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

10 Insecticide storage

How many feet? 160

Direction from well? N

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0.0 3.5 Clay, moist, very plastic

3.5 8.5 Shale, highly weathered, soft, dry to slightly moist

brittle

8.5 18.5 Shale, very weathered, soft, moist.

Flush Mount waiver granted on 9-18-92  
for KDHE Project # 02008061 by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-12-92 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-23-92  
under the business name of Geotechnical Services, Inc. by (signature) Allison Irwin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.