

MW-5

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: Butler	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 30	Township Number T 27 S	Range Number R 3 E
Distance and direction from nearest town or city street address of well, if located within city? Southwest Corner of Hwy 54 & Andover Rd; Andover KS						
2 WATER WELL OWNER:		Town & County Markets P.O. Box 17087		Board of Agriculture, Division of Water Resources Application Number:		
RR#, St. Address, Box # :		Wichita KS 67217				
City, State, ZIP Code :						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL ... 15.0 ft. ELEVATION: NA Depth(s) Groundwater Encountered 1. NA ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... NA ft. below land surface measured on mo/day/yr ... NA Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X		
5 TYPE OF BLANK CASING USED:		1 Steel 2 PVC	3 RMP (SR) 4 ABS	5 Wrought iron 6 Asbestos-Cement	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued Clamped Welded Threaded Flush
Blank casing diameter		2	in. to	ft., Dia	in. to	ft., Dia
Casing height above land surface		Flush		in., weight	703	lbs./ft. Wall thickness or gauge No. 154
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel	5 Fiberglass 6 Concrete tile	7 Gauzed wrapped 8 RMP (SR)	10 Asbestos-cement 11 Other (specify)	12 None used (open hole) 13 None (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 2 Louvered shutter	3 Mill slot 4 Key punched	5 Wire wrapped 6 Torch cut	8 Saw cut 9 Drilled holes	10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS:		From 4.55	ft. to 14.55	ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:		From 3.55	ft. to 14.55	ft., From	ft. to	ft.
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout	3 Bentonite	4 Other		
Grout Intervals:		From 3.55 ft. to 10 ft., From	ft. to	ft., From	ft. to	ft.
What is the nearest source of possible contamination:						
1 Septic tank 2 Sewer lines		4 Lateral lines 5 Cess pool	7 Pit privy 8 Sewage lagoon	10 Livestock pens 11 Fuel storage	14 Abandoned water well 15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage 13 Insecticide storage	16 Other (specify below)	
Direction from well?		NE				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0.0	2.0	Clay, silty, plastic, moist				
2.0	8.5	Shale, highly weathered, soft, moist				
8.5	13.5	Shale, increased weathering, slightly moist				
13.5	15.0	Shale, w/ scattered limestone remnants, very moist				
Flush mount waiver granted on 9-18-92 for KDH Project # 02008061 by Don Taylor						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-9-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10-23-92 , under the business name of Geotechnical Services, Inc. by (signature) Allison Irwin						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						