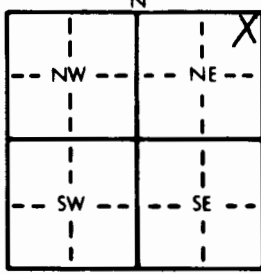


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>30</u>	<u>T 27 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Southwest Corner of Hwy 54 & Andover Rd; Andover KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>15.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr <u>NA</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
<u>2 PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
7 Fiberglass		<u>Welded</u>			
Blank casing diameter <u>2</u> in. to ft. Dia in. to ft. Dia in. to ft.		<u>Threaded</u> <u>Flush</u>			
Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>4.55</u> ft. to <u>14.55</u> ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>3.55</u> ft. to <u>14.55</u> ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout		Grout Intervals: From <u>3.55</u> ft. to <u>1.0</u> ft. From ft. to ft. From ft. to ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>~60</u>			
Direction from well? <u>NE</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	2.0	Clay, silty, plastic, moist			
2.0	8.5	Shale, highly weathered, soft, moist			
8.5	13.5	Shale, increased weathering, slightly moist			
13.5	15.0	Shale, w/ scattered limestone remnants, very moist			
Flush mount waiver granted on 9-18-92 for KDHE Project # 02008061 by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>10-9-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>10-23-92</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Allison Irwin</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					