| W | ATER WELL PLUGGING I | RECORD | Form WW | C-5P KSA 82 | a-1212 ID NO. | ACA-3S | | |
|---|---|---------------|-------------------|---|--------------------------------|-------------------|--|--|
| 1 | LOCATION OF WATER WELL: | Fraction | | Section Number | Township Number | Range Number | | |
| | County: Butler Street/Rural Address of Well Location; | | 1/4 NE 1/4 SE 1/4 | | T 27 S Systems (GPS) inform | 3 ME W | | |
| | direction from nearest town or intersect | | | Global Positioning Systems (GPS) information:Latitude:37.7143170Longitude:-97.1186861(in decimal degrees) | | | | |
| | check here 1511 E. Capital Road, Andover, Ks. | | | Longitude: <u>-97.1186861</u> (in decimal degrees) Elevation: NA | | | | |
| | | | | Horizontal Datum: | ₩GS84, | NAD83, 🗌 NAD27 | | |
| | | | | Collection Method: | | | | |
| 2 | WATER WELL OWNER: NuS | | Operating | GPS unit (Mak | | Ian I and Survey | | |
| | RR#, St. Address, Box #: 7340 W. 21st St. City, State ZIP Code: Wichita, Ks. 67205 | | | Digital Map/Photo, \square Topographic Map, \square Land Survey <u>Est. Accuracy</u> : $\square < 3 \text{ m}$, $\square 3-5 \text{ m}$, $\square 5-15 \text{ m}$, $\square > 15 \text{ m}$ | | | | |
| | | | | Est. Accuracy: 🛛 < | 3 m, LJ 3-5 m, LJ | 5-15 m, LJ > 15 m | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 35.0 ft. WITH AN "X" IN SECTION 4 DEPTH OF WELL 35.0 ft. | | | | | | | |
| | BOX: WELL'S STATIC WATER LEVEL 27.4 ft | | | | | | | |
| | N T | WELL | WAS USED AS | : | | | | |
| | NW NE | | nestic | Public Water Supp | ly Dewat | ering | | |
| | | Irrig | ation | Oil Field Water Su | pply 🛛 🗶 Monite | oring | | |
| W | X | 1 1 1 | llot | Domestic (Lawn & Air Conditioning | | on Well | | |
| | SW SE | | | 0 | | | | |
| | | Was a c | hemical/bacterio | logical sample submit | tted to Department? Y | es 🔲 No 🗹 | | |
| 5 | 5 TYPE OF BLANK CASING USED: | | | | | | | |
| | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Asbestos-Cement Concrete Tile | | | | | | | |
| | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much 3 ft. | | | | | | | |
| | Casing height above or below land surface <u>0</u> in. | | | | | | | |
| 6 | 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | |
| U | | | | | | | | |
| | Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft. | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? SW | | | | | | | |
| | Cess pool Livestock pens Oil well/Gas well How many feet? 100 | | | | | | | |
| | FROM TO PLUC | GING MAT | ERIALS | FROM TO | PLUGGING | MATERIALS | | |
| | 0 35.0 Bentonite | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | ····· | | | | | | |
| | | | | | | | | |
| 7 | 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | |
| completed on (mo/day/year) 2/20/2023 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | |
| | Well Contractor's License No. 604 . This Water Well Record was completed on (mo/day/year) 3/4/23 under the business name of Environmental Priority Service, Inc. by (signature) | | | | | | | |
| ous | | inty Service, | | by (signature) | FUI ME | | | |
| Se | nd one white copy to Kansas Depart | | | | | | | |
| | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524 | | | | | | | |

Staff:_

| ID # | Depth to Water (feet below ground surface) | Total Depth (feet below ground surface) |
|--------|--|---|
| F-1R | 27.2 | 39.6 |
| F-2 | 27.1 | 29.8 |
| F-5 | DRY | 23 |
| F-8 | 27.5 | 30.1 |
| F-9 | 25.8 | 27.2 |
| F-10 | 25.6 | 27 |
| F-11 | DRY | 25.1 |
| F-12 | 26.7 | 28 |
| MW-1R | 27.3 | 40.2 |
| ACA-1S | 27.5 | 35 |
| ACA-1D | 28 | 88.3 |
| ACA-2S | 27.2 | 34.8 |
| ACA-2D | 24.7 | 90 |
| ACA-3S | 27.4 | 35 |
| ACA-3D | 26.1 | 89.8 |