

## 1 LOCATION OF WATER WELL:

County: *Batler*

Fraction

*SE 1/4 SE 1/4 NE 1/4*

Section Number

*30*

Township Number

*T 27 S*

Range Number

*R 3 E*

Distance and direction from nearest town or city street address of well if located within city?

*1-5 1-W of Andover Kan*

## 2 WATER WELL OWNER:

RR#, St. Address, Box # :

*Ken Gorkens 2031 S. 159th East*

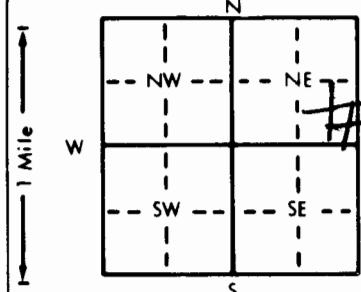
City, State, ZIP Code

*Wichita Kan 67230*

Board of Agriculture, Division of Water Resources

Application Number:

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF COMPLETED WELL.....

105 ft. ELEVATION: ..... ft. ft. ft. ft. ft.

Depth(s) Groundwater Encountered 1 75 ft. 2 ft. ft. ft. ft.

WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield 20 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 72 in. to ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No 

## 5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)  
 PVC 4 ABS

5 Wrought iron 8 Concrete tile

6 Asbestos-Cement 9 Other (specify below)

CASING JOINTS: Glued  Clamped 

Welded

Threaded

Blank casing diameter 5 in. to 45 ft., Dia. ..... in. to ..... ft., Dia. ..... in. to ..... ft.

Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 1214

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel  
2 Brass 4 Galvanized steel

5 Fiberglass 8 RMP (SR)

6 Concrete tile 9 ABS

10 Asbestos-cement

11 Other (specify) .....

12 None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot  
2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

9 Drilled holes

10 Other (specify) .....

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From. 45 ft. to 105 ft., From. ft. to ft., From. ft. to ft.

From. ft. to ft., From. ft. to ft., From. ft. to ft.

GRAVEL PACK INTERVALS: From. ft. to ft., From. ft. to ft., From. ft. to ft.

From. ft. to ft., From. ft. to ft., From. ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other .....

Grout Intervals: From. 0 ft. to 23 ft., From. ft. to ft., From. ft. to ft., From. ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool  Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

How many feet? 150

## Direction from well?

*NW*

## FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 3 Soil

3 10 Rock

10 25 Clay

25 105 Shale Lime

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *6/18/94* and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. *237* This Water Well Record was completed on (mo/day/year) *6/29/94* by (signature) *Charles Winter*