WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL

County: Butler   Fraction: NE ¼ SW ¼ NE ¼

Section Number: 30   Township Number: T 27 S   Range Number: R 3 (E)/W

Distance and direction from nearest town or city? 1 Mile S Andover

Street address of well if located within city?

2 WATER WELL OWNER: Stan Lawence   6.72.30

RR#, St. Address, Box #, City, State, ZIP Code: 16101 Hamlin Wichita Kan

Board of Agriculture, Division of Water Resources
Application Number:

3 DEPTH OF COMPLETED WELL 125 ft. Bore Hole Diameter 8 in. to ___ ft., and ___ in. to ___ ft.

Well Water to be used as:

- 1 Domestic
- (2) Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public water supply
- 6 Oil field water supply
- 7 Lawn and garden only
- 8 Air conditioning
- 9 Dewatering
- 10 Observation well
- 11 Injection well
- 12 Other (Specify below)

Well's static water level 40 ft. below land surface measured on 7 month 22 day 80 year

Pump Test Data: Well water was ___ ft. after ___ hours pumping. 20 gpm
Est. Yield 20 gpm: Well water was ___ ft. after ___ hours pumping ___ gpm

4 TYPE OF BLANK CASING USED:

- 1 Steel
- 2 PVC
- (3 RMP (SR))
- 4 ABS
- 5 Wrought iron
- 6 Asbestos-Cement
- 7 Fiberglass
- 8 Concrete tile
- 9 Other (specify below)

Casing Joints: Glued X Clamped ___
Welded ___
Threaded ___

Blank casing dia 5 in. to ___ ft., Dia ___ in. to ___ ft., Dia ___ in. to ___ ft.

Casing height above land surface 18 in., weight 200 lbs./ft. Wall thickness or gauge No. ×.2/4

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 2 Brass
- 3 Stainless steel
- 4 Galvanized steel
- 5 Fiberglass
- 6 Concrete tile
- 7 PVC
- (8 RMP (SR))
- 9 ABS
- 10 Asbestos-cement
- 11 Other (specify) ___
- 12 None used (open hole)

Screen or Perforation Openings Are:

- 1 Continuous slot
- 2 Louvered shutter
- 3 Mill slot
- 4 Key punched
- 5 Gauzed wrapped
- 6 Wire wrapped
- 7 Torch cut
- (8 Saw cut)
- 9 Drilled holes
- 10 Other (specify) ___
- 11 None (open hole)

Screen-Perforation Dia 5 in. to 125 85 ft., Dia ___ in. to ___ ft., Dia ___ in to ___ ft.

Screen-Perforated Intervals: From 65 ft. to 85 ft., From ___ ft. to ___
From ___ ft. to ___ ft., From ___ ft. to ___
Gravel Pack Intervals None From ___ ft. to ___ ft., From ___ ft. to ___ ft.
From ___ ft. to ___ ft., From ___ ft. to ___ ft.

5 GROUT MATERIAL:

- 1 Neat cement
- (2 Cement grout)
- 3 Bentonite
- 4 Other ___

Grouted Intervals: From 0 ft. to 10 ft., From ___ ft. to ___ ft., From ___ ft. to ___ ft.

What is the nearest source of possible contamination:

- (1) Septic tank
- 2 Sewer lines
- 3 Lateral lines
- 4 Cess pool
- 5 Seepage pit
- 6 Pit privy
- 7 Sewage lagoon
- 8 Feed yard
- 9 Livestock pens
- 10 Fuel storage
- 11 Fertilizer storage
- 12 Insecticide storage
- 13 Watertight sewer lines
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Direction from well S.E. How many feet 80? Water Well Disinfected? (Yes) No

Was a chemical/bacteriological sample submitted to Department? Yes (No) If yes, date sample
was submitted ___ month ___ day ___ year: Pump Installed? (Yes) (No)

If Yes: Pump Manufacturer's name ___ Model No. ___ HP ___ Volts ___

Depth of Pump Intake ___ ft. Pumps Capacity rated at ___ gal./min.

Type of pump: 1 Submersible   2 Turbine   3 Jet   4 Centrifugal   5 Reciprocating   6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 7 month 22 day 80 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 254
This Water Well Record was completed on 9 month 17 day 80 year under the business name of Winter Well Drill by (signature) Charles W Winter

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil			
3	10	Clay			
10	15	Rock			
15	35	Clay			
35	48	Shale			
48	65	Lime			
65	85	Sandy Lime			
85	125	Shale			

ELEVATION:

Depth(s) Groundwater Encountered 1. 75 ft. 2. ___ ft. 3. ___ ft. 4. ___ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.