WATER						ion of Water		W 11 ID		
						rces App. No.		Well ID	- North	
1 LOCATION OF WATER WELL:			Fraction		Section Number E 1/4 17		Township Number	Ran R 3	ge Number ■ E □ W	
	Butler									
2 WELL OWNER: Last Name: AIN First: Robert Street or Rural Address where well is located (if unknown, distance and										
Business: Address: 1111 N. Praire Creek Rd. direction from nearest town or intersection): If at owner's address, check here:										
Address:										
City: Wichita State: Kansas ZIP: 67002										
3 LOCATE			ADI ESTED MIET Y	100 "			27 70404			
WITH "X		4 DEPTH OF COM		5 Latitude: 37.70404						
SECTION	N BOX:	Depth(s) Groundwater			1	Longit	ude: -97.120352		(decimal degrees)	
N		2) ft.	3) ft., or 4) FER LEVEL: 12	e This Mei	1		atal Datum: WGS 84	⊔ NAD	83 LI NAD 21	
		below land surface	measured on (mo-day-y	r)03/14/2	3	Source for Latitude/Longitude: GPS (unit make/model: iPhone)				
			measured on (mo-day-y	r)		(WAAS enabled? Yes No)				
NW NE Labove land surface, Pump test data: Well w						☐ Land Survey ☐ Topographic Map				
			s pumping gpm			Online Mapper:				
	1	vater was ft.								
SW	SE		rs pumping	gpm			a 1			
		gpm			6 Elevation:ft. Ground Level TOC					
S Bore Hole Diameter: 12				- I			Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other			
1 n			in. to	ft.			U Other			
7 WELL WATER TO BE USED AS:										
1. Domestic:							10. Oil Field Water Supply: lease			
☐ Housel										
	■ Lawn & Garden 7. ☐ Aquifer Recharge: well ID									
	☐ Livestock 8. ☐ Monitoring: well ID									
2. ☐ Irrigation 3. ☐ Feedlor	☐ Irrigation 9. Environmental Remediation: well ID						b) Open Loop Surface Discharge Inj. of Water			
		☐ Recovery		LAHachon						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
		Yes No								
8 TYPE O	F CASING	USED: ☐ Steel ■ PV	/C ☐ Other	C	CASII	NG JOINTS	: Glued L Clamped	⊔ Welde	d ∐ Threaded	
Casing diameter 5										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☑ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped ■ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From 40										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
		le contamination:	11., From	. 11. 10	• • • • • • •	11., F10111 .	It. W	11.		
□ Septic		Lateral Lir	nes 🔲 Pit Privy			Livestock Per	ıs 🗆 Insectici	de Storage	<u>.</u>	
		☐ Cess Pool		agoon		Fuel Storage				
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
Other (Specify)										
Direction from well? West										
10 FROM	TO	LITHOLO	OGIC LOG	FRO	М	ТО	LITHO. LOG (cont.) or I	PLUGGIN	IG INTERVALS	
0		topsoil			-+					
		clay								
		brown shale	WENT CONTROL OF THE C							
		gray shale								
									- A: - 33	
				Notes	S:			 		
			NAME OF THE PARTY	1,010	•					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ★ constructed, ☐ reconstructed, or ☐ plugged										
under my jurisdiction and was completed on (mo-day-year) 93/14/2923 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 3/18/2023										
Kansas Water Well Contractor's License No236 This Water Well Record was completed on (mo-day-year) 3/18/2023 under the business name of										
Mail 1 w	hite copy alon	g with a fee of \$5.00 for each	n constructed well to: Kar	sas Departm	ent of	Health and En	vironment, Bureau of Water	, GWTS Se	ection,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										

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