WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment–Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County **Butler**	Fraction 1/4 **SE** 1/4 **NE** 1/4	Section number **31**	Township number T **27** S	Range number R **3E** E/W

2. Distance and direction from nearest town or city:
16064 Citation
Street address of well location if in city: **Wichita, Kansas**

3. Owner of well: R.O. Arnold Const.
R.R. or street: 14405 Willowbend Circle
City, state, zip code: Wichita, Kansas

4. Locate with "X" in section below:
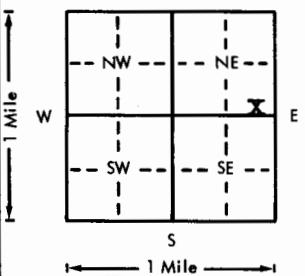
Sketch map:
½ South of Harry on RoseHill Rd.
turn right 3rd house on right.

N — NW — NE — (X) E — SW — SE — S
1 Mile / W / 1 Mile

6. Bore hole dia 11 in. Completion date
Well depth 62 ft. 4-11-77

7. __ Cable tool **X** Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored __ Reverse rotary

8. Use: __ Domestic __ Public supply __ Industry
__ Irrigation __ Air conditioning __ Stock
X Lawn __ Oil field water __ Other

9. Casing: Material **Styrene** Height: Above or below
Threaded ____ Welded **gl** Surface **12** in.
RMP **X** PVC ____ Weight ____ lbs./ft.
Dia. **5** in. to **62** ft. depth Wall Thickness: inches or
Dia. ___ in. to ___ ft. depth gage No. **200**

5. Type and color of material	From	To
Topsoil	0	3
Clay	3	7
Shale (Gray)	7	62
(Use a second sheet if needed)		

10. Screen: Manufacturer's name **Sunflower Plastic**
Type **Styrene** Dia. **5"**
Slot/gauge .06 Length **40'**
Set between **22** ft. and **62** ft.
____ ft. and ____
Gravel pack? **yes** Size range of material **¼-1/8"**

11. Static water level: mo./day/yr.
20 ft. below land surface Date **4-11-77**

12. Pumping level below land surfaces:
____ ft. after ____ hrs. pumping ____ g.p.m.
____ ft. after ____ hrs. pumping ____ g.p.m.
Estimated maximum yield ____ g.p.m.

13. Water sample submitted: mo./day/yr.
____ Yes ____ No Date

14. Well head completion:
X Pitless adapter **12** Inches above grade

15. Well grouted? **yes**
With: ____ Neat cement ____ Bentonite **X** Concrete
Depth: From **40"** ft. to **14** ft.

16. Nearest source of possible contamination: **Septic**
ft. **200** Direction **East** Type **Tank**
Well disinfected upon completion? ✓ Yes ____ No

17. Pump: Not installed
Manufacturer's name **Sta-Rite**
Model number **20P4D02** HP **3/4** Volts **230**
Length of drop pipe **55** ft. capacity **20** g.p.m.
Type:
X Submersible ____ Turbine
____ Jet ____ Reciprocating
____ Centrifugal ____ Other

18. Elevation:

Topography:
X Hill
____ Slope
____ Upland
____ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report
is true to the best of my knowledge and belief.
Business name **Harp Well & Pump** 236 License No.
Address **Wichita, Kansas**
Signed *M. Arnold* Date **5-5-77**
Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

27 - 3E 31 SE NE
T R Sec 1/4 1/4 1/4

MI-1023