

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>Butler</b>	Fraction <b>1/4 NW 1/4 SW 1/4</b>	Section number <b>31</b>	Township number <b>T 27 S</b>	Range number <b>R 3E E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:	<b>2035 South 160th East Wichita, Kansas</b>		3. Owner of well: R.R. or street: City, state, zip code:	<b>James E. Malinak 2035 South 160th East Wichita, Kansas</b>	
4. Locate with "X" in section below:	Sketch map: 		6. Bore hole dia. <b>11</b> in. Completion date <b>12-12-78</b> Well depth <b>62</b> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material <b>Styrene</b> Height: Above or below Threaded <input type="checkbox"/> Welded <b>gl</b> Surface <b>12</b> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. <b>5</b> in. to <b>62</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>.200</b>		
5. Type and color of material	From	To	10. Screen: Manufacturer's name <b>Sunflower plastic</b> Type <b>styrene</b> Dia. <b>5"</b> Slot/gauge <b>.06</b> Length <b>27'</b> Set between <b>35</b> ft. and <b>62</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>yes</b> Size range of material <b>1-1/8"</b>		
Topsoil	0	3	11. Static water level: <b>31</b> ft. below land surface Date <b>12-12-78</b>		
Clay	3	6	12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
Brown shale	6	62	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>		
			14. Well head completion: <b>capped</b> <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade		
			15. Well grouted? <b>yes</b> <b>1-2 fine sand mix</b> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>40"</b> ft. to <b>14</b> ft.		
			16. Nearest source of possible contamination: <b>NONE</b> ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Harp Well &amp; Pump</b> <b>236</b> Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address <b>Wichita, Kansas</b> <b>67209</b> Signed <b>M. Arnold</b> <input type="checkbox"/> authorized representative Date <b>12-29-78</b>		
18. Elevation:	19. Remarks: <b>Flat ground</b>  <b>No apparent source for contamination.</b>				
Topography:	<input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				