

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		NW ¼ NE ¼ NE ¼		31		T 27 S		R 3E E/W	
Distance and direction from nearest town or city street address of well if located within city?									
<u>1746 Heather Lake Ct. (approx. Harry and Andover Rd.) Andover, Ks.</u>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #		Application Number:							
City, State, ZIP Code									
<u>Blackwell, Scott</u>									
<u>1746 Heather Lake Court</u>									
<u>Andover, Kansas</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>5-1-92</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>12</u> in. to <u>60</u> ft., and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub-							
		mitted _____ Water Well Disinfected? Yes <u>X</u> No _____							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____							
1 Steel		5 Wrought iron							
3 RMP (SR)		6 Asbestos-Cement							
2 PVC		9 Other (specify below) <u>SDR-26</u>							
4 ABS		7 Fiberglass							
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia		_____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface <u>12</u> in., weight <u>2.29</u> lbs./ft. Wall thickness or gauge No. <u>.214</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement							
1 Steel		8 RMP (SR)							
3 Stainless steel		11 Other (specify) _____							
2 Brass		12 None used (open hole)							
4 Galvanized steel		6 Concrete tile							
5 Fiberglass		9 ABS							
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)							
1 Continuous slot		6 Wire wrapped							
3 Mill slot		9 Drilled holes							
2 Louvered shutter		7 Torch cut							
4 Key punched		10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS:		From <u>20</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.							
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:		From <u>19</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft.							
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:		1 Neat cement							
		2 Cement grout							
		3 Bentonite							
		4 Other _____							
Grout Intervals: From <u>4</u> ft. to <u>19</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens							
1 Septic tank		14 Abandoned water well							
4 Lateral lines		11 Fuel storage							
7 Pit privy		15 Oil well/Gas well							
2 Sewer lines		12 Fertilizer storage							
5 Cess pool		16 Other (specify below)							
3 Watertight sewer lines		13 Insecticide storage							
6 Seepage pit		9 Feedyard							
Direction from well? <u>SW</u>		How many feet? <u>50</u>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	3	topsoil							
3	17	clay							
17	20	loose shale							
20	554	grey shale							
55	60	limestone							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-1-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-31-92</u> under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>									