

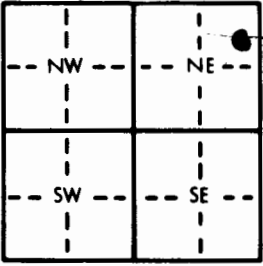
1 LOCATION OF WATER WELL: County: **Butler** Fraction: **SE 1/4 NE 1/4 NE 1/4** Section Number: **32** Township Number: **T 27 S** Range Number: **R 3 E/W**

Distance and direction from nearest town or city street address of well if located within city? **Andover Rd + S4 1 E. 1 S. 2004ds S.**

2 WATER WELL OWNER: **Loay Wilshire**  
RR#, St. Address, Box #: **519 N. Angle Ln.**  
City, State, ZIP Code: **Andover, KS 67002**

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION: **50** ft.

Depth(s) Groundwater Encountered: 1. **30** ft. 2. **50** ft. 3. **120** ft.

WELL'S STATIC WATER LEVEL: **30** ft. below land surface measured on mo/day/yr

Pump test data: Well water was **2** ft. after **10** hours pumping **gpm**

Est. Yield: **2** gpm: Well water was **10** ft. after **10** hours pumping **gpm**

Bore Hole Diameter: **10** in. to **10** ft., and **10** in. to **10** ft.

WELL WATER TO BE USED AS:

1 Domestic	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
4 Industrial	7 Lawn and garden only	10 Observation well	<b>stock well</b>

Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINT: <b>S. Glued</b> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
Blank casing diameter: <b>5</b> in. to <b>5</b> ft., Dia	7 Fiberglass			Threaded
Casing height above land surface: <b>14</b> in., weight <b>160</b> lbs./ft.				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **bottom** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft.

GRAVEL PACK INTERVALS: From **bottom** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other

Grout Intervals: From **13** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft., From **13** ft. to **13** ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **NW** How many feet? **70 downslope**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Dec 1, 1981** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **424** This Water Well Record was completed on (mo/day/yr) **1-05-82** under the business name of **Reiserer Well Drilling** by (signature) **Jerry Reiserer**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T 27

R

3

EW

SEC. 32

SE 1/4 NE 1/4

NE 1/4