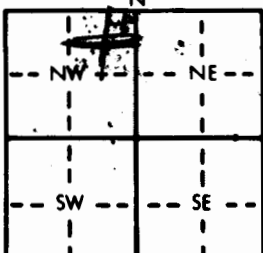


<b>1 LOCATION OF WATER WELL:</b> County: <u>Butler</u> Fraction <u>N 1/4 NE 1/4 NW 1/4</u> Section Number <u>36</u> Township Number <u>T 27 S</u> Range Number <u>R 3 E</u>																																																							
Distance and direction from nearest town or city street address of well if located within city? <u>4 Mile W 2 South of Augusta</u>																																																							
<b>2 WATER WELL OWNER:</b> <u>Guy Edwards Augusta Ranch</u> RR#, St. Address, Box # <u>29 CLIFF Drive</u> Board of Agriculture, Division of Water Resources City, State, ZIP Code <u>29 CLIFF Drive</u> Application Number:																																																							
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF COMPLETED WELL:</b> <u>125</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>100</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>50</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>50</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation 4 Industrial <input checked="" type="checkbox"/> 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																						
<b>5 TYPE OF BLANK CASING USED:</b> 1 Steel <input checked="" type="checkbox"/> 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter <u>5</u> in. to ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>18</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>214</u> <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="checkbox"/> 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) <b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <b>SCREEN-PERFORATED INTERVALS:</b> From <u>65</u> ft. to <u>115</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. <b>GRAVEL PACK INTERVALS:</b> From <u>50</u> ft. to <u>125</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																							
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <input checked="" type="checkbox"/> 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>NW</u> How many feet? <u>500</u>																																																							
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<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-22-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>251</u> This Water Well Record was completed on (mo/day/yr) <u>12-28-82</u> under the business name of <u>Water Well Drill</u> by (signature) <u>Charles Winter</u> <b>INSTRUCTIONS:</b> Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																							