

1 LOCATION OF WATER WELL: County: <i>Barton</i>		Fraction <i>SE 1/4 SW 1/4 NW 1/4</i>	Section Number <i>27</i>	Township Number <i>T 27 S</i>	Range Number <i>R 30 EW</i>
Distance and direction from nearest town or city street address of well if located within city? <i>6W of Augusta Wichita Kan</i>					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code		<i>Kyna Cutledge 3543 Willington 67204</i>			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <i>85</i> ft. ELEVATION: <i>70</i> Depth(s) Groundwater Encountered 1. <i>70</i> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>25</i> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter <i>8</i> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>			
5 TYPE OF BLANK CASING USED: 1 Steel <i>3</i> RMP (SR) 2 PVC <i>4</i> ABS Blank casing diameter <i>5</i> in. to <i>60</i> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <i>18</i> in., weight <i>200</i> lbs./ft. Wall thickness or gauge No. <i>1214</i>		6 CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded 7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole) 5 Gauzed wrapped 13 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 6 Wire wrapped 13 Saw cut 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 5 Gauzed wrapped 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From <i>60</i> ft. to <i>85</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From <i>50</i> ft. to <i>85</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <i>3</i> ft. to <i>13</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.			
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
Direction from well? <i>E</i> How many feet? <i>75</i>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<i>0</i>	<i>4</i>	<i>SOIL</i>			
<i>4</i>	<i>10</i>	<i>CLAY</i>			
<i>10</i>	<i>18</i>	<i>ROCK</i>			
<i>18</i>	<i>60</i>	<i>SHALE</i>			
<i>60</i>	<i>85</i>	<i>LIME & SHALE</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>57 24 184</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>30 84</i> by (signature) <i>Charles Winter</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					