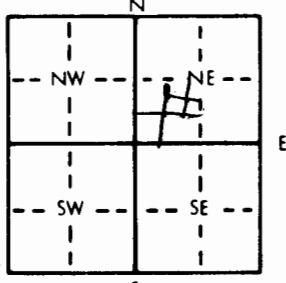


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 13	Township Number T 27 S	Range Number R 3 EW
Distance and direction from nearest town or city street address of well if located within city? <i>3-W-3-N of Augusta</i>						
2 WATER WELL OWNER:		<i>Erick Bates 67010</i>		Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #:		1210 School Augusta Ken		Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL <i>85</i> ft. ELEVATION: ..... Depth(s) Groundwater Encountered <i>1.55</i> ft. 2. ..... ft. 3. ..... ft. WELL'S STATIC WATER LEVEL <i>15</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <i>20</i> gpm Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter <i>9/16</i> in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <i>Lawn and garden only</i> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> No		
5 TYPE OF BLANK CASING USED:		1 Steel <i>2 PVC</i>	3 RMP (SR) <i>4 ABS</i>	5 Wrought iron <i>6 Asbestos-Cement</i>	8 Concrete tile <i>7 Fiberglass</i>	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped ..... Welded ..... Threaded .....
Blank casing diameter		5 in. to <i>40</i>	ft., Dia <i>40</i>	in. to ..... ft., Dia ..... in. to ..... ft.	lbs./ft. Wall thickness or gauge No. <i>214</i>	
Casing height above land surface <i>18</i> in., weight .....						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel <i>2 Brass</i>		3 Stainless steel <i>4 Galvanized steel</i>	5 Fiberglass <i>6 Concrete tile</i>	8 RMP (SR) <i>9 ABS</i>	10 Asbestos-cement 11 Other (specify) .....	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot <i>2 Louvered shutter</i>		3 Mill slot <i>4 Key punched</i>	5 Gauzed wrapped <i>6 Wire wrapped</i>	7 Torch cut <i>8 Saw cut</i>	11 None (open hole) <i>9 Drilled holes</i>	
SCREEN-PERFORATED INTERVALS:		From <i>40</i>	ft. to <i>85</i>	ft., From ..... ft. to ..... ft.	10 Other (specify) .....	
GRAVEL PACK INTERVALS:		From ..... ft. to ..... ft.	ft. to ..... ft., From ..... ft. to ..... ft.	ft. to ..... ft., From ..... ft. to ..... ft.		
6 GROUT MATERIAL:		1 Neat cement <i>2 Cement grout</i>	3 Bentonite <i>4 Other</i>	10 Livestock pens 14 Abandoned water well		
Grout Intervals:		From <i>0</i> ft. to <i>23</i> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.	ft. to ..... ft., From ..... ft. to ..... ft.	11 Fuel storage 15 Oil well/Gas well		
What is the nearest source of possible contamination:						
1 Septic tank <i>2 Sewer lines</i>		4 Lateral lines <i>5 Cess pool</i>	7 Pit privy <i>8 Sewage lagoon</i>	12 Fertilizer storage <i>9 Feedyard</i>	13 Insecticide storage	16 Other (specify below) .....
Direction from well? <i>N</i>						
FROM <i>0</i> TO <i>4</i> LITHOLOGIC LOG		FROM <i>4</i> TO <i>18</i> PLUGGING INTERVALS				
<i>SOIL</i>		<i>CLAY</i>				
<i>18</i>		<i>SHALE X LIME</i>				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <i>1</i> constructed, <i>2</i> reconstructed, or <i>3</i> plugged under my jurisdiction and was completed on (mo/day/year) <i>9/5/94</i> and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <i>851</i> This Water Well Record was completed on (mo/day/year) <i>8/16/94</i> by (signature) <i>Charles Winter</i>						
under the business name of <i>Winter Well Drill</i>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.