

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>SE 1/4 SW 1/4 NE 1/4</u>		<u>25</u>		T <u>27</u> S		R <u>3</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>3 - West of Augusta</u>									
2 WATER WELL OWNER: <u>Terry Dittman Augustakan</u>									
RR#, St. Address, Box # : <u>RI Box 330</u>									
City, State, ZIP Code : <u>RI Box 330</u>									
Board of Agriculture, Division of Water Resources Application Number: _____									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>167</u> ft. ELEVATION: _____							
		Depth(s) Groundwater Encountered <u>1</u> ft. 2. _____ ft. 3. _____ ft.							
		WELL'S STATIC WATER LEVEL <u>65</u> ft. below land surface measured on mo/day/yr _____							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield <u>45</u> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter <u>9 1/2</u> in. to _____ ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS:							
		1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
		2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
		11 Injection well							
		12 Other (Specify below) _____							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>0</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>X</u> No _____									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped _____	
<u>2</u> PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below) _____		Welded _____	
				7 Fiberglass				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>50</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>18</u> in. weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>214</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____	
								12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		<u>8</u> Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>167</u> ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		<u>3</u> Bentonite		4 Other _____			
Grout intervals: From <u>0</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		<u>8</u> Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below) _____	
13 Insecticide storage _____									
Direction from well? <u>S</u> <u>N</u>									
FROM		TO		LITHOLOGIC LOG		FROM		TO	
<u>0</u>		<u>4</u>		<u>Soil</u>					
<u>4</u>		<u>15</u>		<u>Clay</u>					
<u>15</u>		<u>20</u>		<u>Rock</u>					
<u>20</u>		<u>167</u>		<u>Clay shale & lime</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/8/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>257</u> This Water Well Record was completed on (mo/day/year) <u>12/8/94</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles E. Lenter</u>									