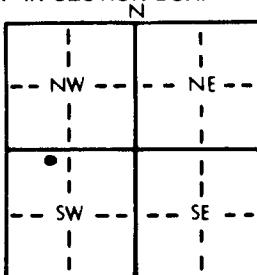


WATER WELL RECORD Form WWC-5 **KSA 82a-1212**

Form WWC-5 KSA 82a-1212

5 KSA 82a-12

1 LOCATION OF WATER WELL:	Fraction NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 19	Township Number T 27S S	Range Number R 3E E/W			
County: Butler	Distance and direction from nearest town or city street address of well if located within city? Andover, Kansas 67002						
2 WATER WELL OWNER:	Bill Lear						
RR#, St. Address, Box #	107 S. Lakeside Drive						
City, State, ZIP Code	Andover, Kansas 67002						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:							
4 DEPTH OF COMPLETED WELL:	92	ft. ELEVATION:					
Depth(s) Groundwater Encountered	1.	ft. 2.	ft. 3.	ft.			
WELL'S STATIC WATER LEVEL	22	ft. below land surface measured on mo/day/yr	3-23-95				
Pump test data: Well water was	ft. after	hours pumping	gpm				
Est. Yield	gpm:	Well water was	ft. after	hours pumping			
Bore Hole Diameter	9	in. to	92	ft., and			
WELL WATER TO BE USED AS:	5	Public water supply	8	Air conditioning			
1 Domestic	3	Feedlot	6	Oil field water supply			
2 Irrigation	4	Industrial	7	Lawn and garden only			
9 Dewatering							
10 Monitoring well							
11 Injection well							
12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted							
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>							
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>				
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded <input type="checkbox"/>				
2 PVC	4 ABS	7 Fiberglass	Threaded <input type="checkbox"/>				
Blank casing diameter	5 in. to 52	ft., Dia	in. to ft., Dia in. to ft.				
Casing height above land surface	24	in., weight	lbs./ft. Wall thickness or gauge No. SDR26				
TYPE OF SCREEN OR PERFORATION MATERIAL:	<input checked="" type="checkbox"/> PVC 10 Asbestos-cement <input type="checkbox"/> PVC 11 Other (specify) <input type="checkbox"/> <input type="checkbox"/> PVC 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 6 Wire wrapped 7 Torch cut <input checked="" type="checkbox"/> PVC 10 Asbestos-cement <input type="checkbox"/> PVC 11 Other (specify) <input type="checkbox"/> <input type="checkbox"/> PVC 12 None used (open hole)						
SCREEN-PERFORATED INTERVALS:	From 52	ft. to 92	ft.	ft. to			
GRAVEL PACK INTERVALS:	From 20	ft. to 92	ft.	ft. to			
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals:	From 4	ft. to 20	ft.	ft. to			
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage						
Direction from well?	How many feet?						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	25	Soil & Clays					
25	50	Clay & Shale					
50	60	Shale w/lime stks					
60	90	Lime & Cherty lime					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-95 and this record is true to the best of my knowledge and belief. Kansas
171 The Well Well Record Book (1995) 3-24-95

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.