

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County Butler		SE 1/4 SE 1/4 NE 1/4	30	T 27 S	R 3 E				
Distance and direction from nearest town or city street address of well if located within city? From the NE corner of Sec. 30, 2112' South, 273' West									
2 WATER WELL OWNER: Richard Guy		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box #: 807 S 160th E		Application Number:							
City, State, ZIP Code: Andover, Ks. 67230									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 93.5 ft. ELEVATION:							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 41 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 32.5 ft. below land surface measured on mo/day/yr 8/7/95							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield 30 gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 10 in. to 93.5 ft. and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded									
Blank casing diameter 6 in. to 33.5 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 18 in. weight 160 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 33.5 ft. to 93.5 ft. From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 29 ft. to 93.5 ft. From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 24 ft. to 11 (3) ft. From 11 ft. to 3 (2) ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? North		How many feet? 90							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0.0	2.0	Top Soil							
2.0	41.0	Yellow gray shale shale with thin interbedded limestone							
41.0	56.0	Blue gray shale							
56.0	63.0	Blue gray clay							
63.0	74.0	Gray shale							
74.0	87.0	Gray shale with gypsum stringers							
87.0	92.5	Gray fissal shale with chert							
92.5	93.5	Gray shale not as fissal							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/7/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 279 This Water Well Record was completed on (mo/day/yr) 6/19/95 under the business name of Fudge Drilling by (signature) <i>Meir R. Fudge</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									