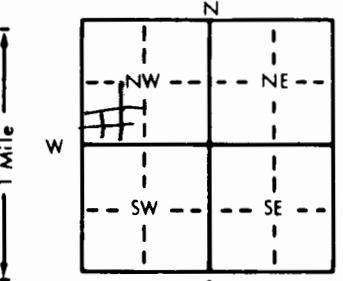


1 LOCATION OF WATER WELL:		Fraction County: <i>Buchanan</i>	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number 22	T 27 S	Range Number R 4 E
Distance and direction from nearest town or city street address of well if located within city? <i>IN City of Augusta</i>						
2 WATER WELL OWNER:		<i>Harlen Bartel Augusta Kan</i>			Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #		<i>1200 Leckiter 67010</i>			Application Number:	
City, State, ZIP Code						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
4 DEPTH OF COMPLETED WELL:		85 ft. ELEVATION:				
Depth(s) Groundwater Encountered:		1. 40 ft. 2. ft. 3. ft.				
WELL'S STATIC WATER LEVEL:		15 ft. below land surface measured on mo/day/yr				
Pump test data: Well water was		ft. after hours pumping gpm				
Est. Yield 25 gpm: Well water was		ft. after hours pumping gpm				
Bore Hole Diameter 8.5 in. to ft. and in. to ft.						
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well				
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering		12 Other (Specify below)				
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes		No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted				
Water Well Disinfected? Yes		<input checked="" type="checkbox"/> No				
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR)		5 Wrought iron 6 Asbestos-Cement		8 Concrete tile 9 Other (specify below)		
2 PVC 4 ABS		7 Fiberglass		Casing Joints: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>		
Blank casing diameter 5 in. to 25 ft. Dia.		in. to ft. Dia.		Welded <input type="checkbox"/> Threaded <input type="checkbox"/>		
Casing height above land surface 18 in., weight				lbs./ft. Wall thickness or gauge No. 2.14		
6 TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel		5 Fiberglass 6 Concrete tile		7 PVC 10 Asbestos-cement		
2 Brass 4 Galvanized steel		8 RMP (SR) 9 ABS		11 Other (specify) 12 None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut				
1 Continuous slot 3 Mill slot		85 ft. to 8.5 ft. From ft. to ft. From ft. to ft.				
2 Louvered shutter 4 Key punched		From ft. to ft. From ft. to ft. From ft. to ft.				
SCREEN-PERFORATED INTERVALS: From 25 ft. to 85 ft. From ft. to ft. From ft. to ft. From ft. to ft.						
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.						
7 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite 4 Other		
Grout Intervals: From 0 ft. to 23 ft., From		ft. to ft., From		ft. to ft., From		
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines		7 Pit privy 8 Sewage lagoon		10 Livestock pens 14 Abandoned water well		
2 Sewer lines 5 Cess pool		9 Feedyard		11 Fuel storage 15 Oil well/Gas well		
3 Watertight sewer lines 6 Seepage pit				12 Fertilizer storage 16 Other (specify below)		
13 Insecticide storage						
Direction from well? E How many feet? 130						
8 LITHOLOGIC LOG						
FROM	TO	Soil Clay Shale X lime			FROM	TO
0	5					
5	25					
25	85					
9 PLUGGING INTERVALS						
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/13/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1251 This Water Well Record was completed on (mo/day) 8/13/97 by (signature) Winter Well

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.