

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 15	Township Number T 27 S	Range Number R 4 E		
Distance and direction from nearest town or city street address of well if located within city? <i>In City</i>								
2 WATER WELL OWNER:		<i>Jerry Lester</i>					Board of Agriculture, Division of Water Resources Application Number:	
RR#, St. Address, Box #		<i>Aug 8th at Kan 67010</i>						
City, State, ZIP Code								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 125 ft. ELEVATION:						
		Depth(s) Groundwater Encountered 1. 95 ft. 2. ft. 3. ft.						
		WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr						
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield 50 gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 92 in. to ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>						
5 TYPE OF BLANK CASING USED:		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped Welded Threaded					
Blank casing diameter in. to 50 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 24								
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <input checked="" type="radio"/> PVC 7 Fiberglass 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut						
SCREEN-PERFORATED INTERVALS: From 50 ft. to 125 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.								
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) <input checked="" type="radio"/> 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard						
Direction from well? <i>W</i>		How many feet? 100						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS		
0	4	<i>Soil</i>						
4	18	<i>Rock</i>						
18	35	<i>Clay</i>						
35	125	<i>Shale & lime</i>						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>3/9/00</i>		and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. <i>251</i>		This Water Well Record was completed on (mo/day/year) <i>3/26/00</i>						
under the business name of <i>Winter Well Drilling</i>		by (signature) <i>Charles Winter</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records								