

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 6	Township Number T 27 S	Range Number R 4 E/W
Distance and direction from nearest town or city street address of well if located within city? <i>4 miles west of Augusta</i>						
2 WATER WELL OWNER:		<i>Staples Jerry</i>		67010		
RR#, St. Address, Box #:		<i>R 1 Tonawanda Kan</i>		Board of Agriculture, Division of Water Resources		
City, State, ZIP Code:					Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:						
4 DEPTH OF COMPLETED WELL:		126 ft. ELEVATION: .....				
Depth(s) Groundwater Encountered:		1. 90 ft. 2. ft. ft. 3. ft.				
WELL'S STATIC WATER LEVEL:		50 ft. below land surface measured on mo/day/yr				
Pump test data: Well water was		ft. after hours pumping gpm				
Est. Yield: 60 gpm		Well water was ft. after hours pumping gpm				
Bore Hole Diameter: 72 in. to ft. and in. to ft.						
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well				
Was a chemical/bacteriological sample submitted to Department? Yes.....No. <input checked="" type="checkbox"/> X.....If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes <input checked="" type="checkbox"/> X No				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> X Clamped .....				
1 Steel 3 RMP (SR)		8 Concrete tile 9 Other (specify below) Welded .....				
<input checked="" type="checkbox"/> PVC 4 ABS		7 Fiberglass Threaded .....				
Blank casing diameter: 5 in. to 50 ft., Dia: 16 in. to ft., Dia: in. to ft.						
Casing height above land surface: 18 in., weight: 160 lbs./ft. Wall thickness or gauge No. 1214						
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement				
1 Steel 3 Stainless steel		8 RMP (SR) 11 Other (specify) .....				
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS 12 None used (open hole) .....				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 13 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .....				
1 Continuous slot 3 Mill slot						
2 Louvered shutter 4 Key punched						
SCREEN-PERFORATED INTERVALS: From: 50 ft. to 126 ft., From: ft. to ft., From: ft. to ft.						
GRAVEL PACK INTERVALS: From: ft. to ft., From: ft. to ft., From: ft. to ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout		3 Bentonite 4 Other .....				
Grout Intervals: From: 3 ft. to 23 ft., From: ft. to ft., From: ft. to ft., From: ft. to ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage .....				
1 Septic tank 4 Lateral lines		7 Pit privy .....				
2 Sewer lines 5 Cess pool		8 Sewage lagoon .....				
3 Watertight sewer lines 6 Seepage pit		9 Feedyard .....				
Direction from well? E		How many feet? 200				
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	4	Soil				
4	15	Clay				
15	126	Shale X Lime				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>8/5/98</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>251</i> This Water Well Record was completed on (mo/day/year) <i>9/5/98</i> by (signature) <i>Charles Schmitz</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						