

027049

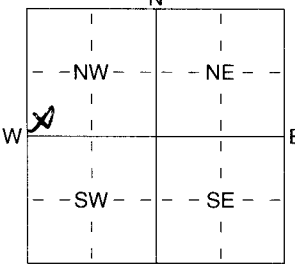
## WATER WELL RECORD

Form WWC-5

KSA 82a-1212

ID No.

MF-1

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Butler</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$		<u>22</u>		T <u>27</u> S		R <u>4</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>300 ft. W 1315 Money St. Augusta, KS</u>									
2 WATER WELL OWNER: <u>Kane Pipeline</u>									
RR#, St. Address, Box # : <u>1624 W. Sunset Rd</u>									
City, State, ZIP Code : <u>El Dorado, KS 67042</u>									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL <u>15</u> ft. ELEVATION:							
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 <u>Monitoring well</u>							
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>							
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued ..... Clamped .....	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded ..... <u>Threaded</u> <u>FLUSH</u>	
Blank casing diameter <u>2</u> in. to <u>5</u> ft., Dia		in. to ..... ft., Dia ..... in. to ..... ft.							
Casing height above land surface <u>Flush</u> in., weight <u>703</u> lbs./ft.		Wall thickness or gauge No. <u>Sch 40</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless Steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-Cement	
2 Brass		4 Galvanized Steel		6 Concrete tile		9 ABS		11 Other (Specify) .....	
11 Other (Specify) .....		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		10 Other (specify) ..... ft.	
3 Torch cut		10 Other (specify) ..... ft.							
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft., From ..... ft. to ..... ft.									
GRAVEL PACK INTERVALS: From <u>4</u> ft. to <u>15</u> ft., From ..... ft. to ..... ft.									
6 GROUT MATERIAL: 1 Neat cement 4 2 Cement grout <u>3 Bentonite</u> 4 Other .....									
Grout Intervals: From <u>1</u> ft. to <u>4</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
13 Insecticide storage		16 Other (specify below)							
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
<u>0</u>	<u>3'</u>	<u>Clay, brown, silty, dry</u>							
<u>3'</u>	<u>15'</u>	<u>Clay, brown, silty, plastic</u>							
		<u>sandy med wet below 8'</u>							

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-2-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 551 This Water Well Record was completed on (mo/day/yr) 9-15-02 under the business name of Geotechnical Services Inc by (signature) Bryce Clemens

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.