

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Butler</u>	<u>SW 1/4 SW 1/4 SW 1/4</u>	<u>11</u>	<u>T 27 S</u>	<u>R 4 E</u>

Distance and direction from nearest town or city street address of well if located within city?
Stone Lake Estates - 1/4 mile E of Ohio + 80th Northside Tract VD 2

WATER WELL OWNER: Sharp Realty & Const.
 RR#, St. Address, Box #: 430 Walnut St.
 City, State, ZIP Code: Angusta KS 67010

Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	---	---	E
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S			

DEPTH OF COMPLETED WELL: 1.00 ft. ELEVATION: 80 ft.

Depth(s) Groundwater Encountered 1. 80 ft. 2. 80 ft. 3. 80 ft.

WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr

Pump test data: Well water was 30 gpm: Well water was 30 ft. after 30 hours pumping 30 gpm

Est. Yield 30 gpm: Well water was 30 ft. after 30 hours pumping 30 gpm

Bore Hole Diameter 12 in. to 12 ft. and 12 in. to 12 ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	9 Dewatering
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes 7 No 7 If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes 7 No 7

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> Clamped
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter 5 in. to 5 ft., Dia 5 in. to 5 ft., Dia 5 in. to 5 ft.

Casing height above land surface 12 in., weight 160 lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:

From <u>70</u> ft. to <u>100</u> ft.	From <u>70</u> ft. to <u>100</u> ft.
From <u>70</u> ft. to <u>100</u> ft.	From <u>70</u> ft. to <u>100</u> ft.

GRAVEL PACK INTERVALS:

From <u>20</u> ft. to <u>100</u> ft.	From <u>20</u> ft. to <u>100</u> ft.
From <u>20</u> ft. to <u>100</u> ft.	From <u>20</u> ft. to <u>100</u> ft.

GROUT MATERIAL:

1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
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Grout Intervals: From 3 ft. to 20 ft., From 3 ft. to 20 ft., From 3 ft. to 20 ft., From 3 ft. to 20 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet? 25+

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	dirt			
4	15	Brown clay			
15	65	yellow clay			
65	90	shale, lime			
90	100	gray shale			

RECEIVED
 SEP 01 2004
 BUREAU OF WATER

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/15/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 943 This Water Well Record was completed on (mo/day/yr) 8/29/04 under the business name of Johnson Well Drilling by (signature) Johnny Johnson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.