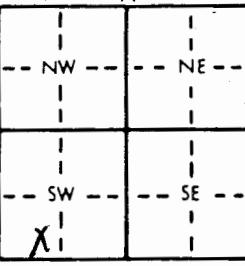


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction County: <i>Butler</i>	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 11	Township Number T 27 S	Range Number R 4 E	
Distance and direction from nearest town or city street address of well if located within city? <i>Stone Lakes Estates - 1/4 mile E of Ohio & 80th Northside Tract V08</i>						
2 WATER WELL OWNER:	Sharp Realty & const.		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:	430 Walnut St.		Application Number:			
City, State, ZIP Code:	<i>Angusta KS 67010</i>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL... <i>120</i> ft. ELEVATION: Depth(s) Groundwater Encountered <i>1 50</i> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <i>30</i> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <i>60</i> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <i>12</i> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <i>lawn and garden only</i> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:	1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
	<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
	Blank casing diameter <i>2</i> in. to ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass	Threaded		
	Casing height above land surface <i>12</i> in., weight <i>100</i> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:	1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement	
	2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)	
	SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
	1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes	12 None used (open hole)	
	2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)		
SCREEN-PERFORATED INTERVALS:	From <i>80</i> ft. to <i>120</i> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.		
GRAVEL PACK INTERVALS:	From <i>20</i> ft. to <i>120</i> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.		
6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other		
Grout Intervals:	From <i>3</i> ft. to <i>20</i> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.		
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well?	How many feet?					
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>3</i>	<i>earth</i>				
<i>3</i>	<i>66</i>	<i>clay brown</i>				
<i>66</i>	<i>69</i>	<i>yellow clay</i>				
<i>69</i>	<i>91</i>	<i>shaly tan</i>				
<i>91</i>	<i>120</i>	<i>grey shale</i>				
RECEIVED						
SEP 01 2004						
BUREAU OF WATER						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>01/04/04</i> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>423</i> This Water Well Record was completed on (mo/day/yr) <i>8/12/04</i> by (signature) <i>Leanne Lissner</i>					

INSTRUCTIONS: Use typewriter or ball-point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.