

## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <b>Butler</b>	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 11	Township Number T 27 S	Range Number R 4 EW	
Distance and direction from nearest town or city street address of well if located within city? <b>Stone Lakes Estates - <math>\frac{1}{4}</math> mile east of Ohio + 80<sup>th</sup> Northside tract</b>							
2 WATER WELL OWNER:		Sharp Realty + Const. 430 Walnut St. Auguta KS 67010					well #2
RR#, St. Address, Box #:		Board of Agriculture, Division of Water Resources					
City, State, ZIP Code:		Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL... <b>120</b> ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. <b>85</b> ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL <b>25</b> ft. below land surface measured on mo/day/yr					
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield <b>35</b> gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter <b>12</b> in. to ft. and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <b>7</b> Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted					Water Well Disinfected? Yes No
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel <b>2 PVC</b>	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: <b>Glued</b> Clamped Welded Threaded			
Blank casing diameter		<b>5</b> in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface		<b>12</b> in., weight <b>160</b> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass 3 Stainless steel 4 ABS	8 RMP (SR) 6 Concrete tile 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 1 Continuous slot 2 Louvered shutter	6 Wire wrapped 3 Mill slot 4 Key punched	8 Saw cut 9 Drilled holes 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From. <b>90</b> ft. to <b>120</b> ft., From. ft. to ft., From. ft. to ft.					
GRAVEL PACK INTERVALS:		From. <b>20</b> ft. to <b>120</b> ft., From. ft. to ft., From. ft. to ft.					
6 GROUT MATERIAL:		1 Neat cement Grout Intervals: From. <b>3</b> ft. to <b>20</b> ft., From. ft. to ft., From. ft. to ft.	2 Cement grout From. ft. to ft., From. ft. to ft.	3 Bentonite How many feet? <b>25+</b>	4 Other		
What is the nearest source of possible contamination:		7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)			
Direction from well?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS	
0	4	<b>dirt</b>					
4	20	<b>brown clay</b>					
20	80	<b>yellow clay</b>					
80	95	<b>shale</b>					
95	120	<b>gray shale</b>					
RECEIVED							
SEP 01 2004							
BUREAU OF WATER							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed; or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6/2/04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>943</b> This Water Well Record was completed on (mo/day/yr) <b>8/1/04</b> by (signature) <b>Jeannine Kessinger</b>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							