

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

| | | | | |
|--|---|---|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Butler</u> Fraction <u>NE 1/4 NW 1/4 NW 1/4</u> | | Section Number <u>14</u> | Township Number <u>T 27 S</u> | Range Number <u>R 4 E</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>Augusta</u> | | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____ | | |
| 2 WATER WELL OWNER: <u>Francis Beals</u> RR#, St. Address, Box # : <u>3115 Stephanie</u> City, State, ZIP Code : <u>Augusta Kan 67010</u> | | 4 DEPTH OF COMPLETED WELL ft. | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div> | Depth(s) Groundwater Encountered (1) <u>65</u> ft. (2) <u>120</u> ft. (3) ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield. <u>5</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <u>X</u> No | | | |
| 5 TYPE OF CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 3 RMP (SR) 6 Asbestos-Cement <u>2</u> PVC 4 ABS 5 Fiberglass </div> <div> 8 Concrete tile 9 Other (specify below) </div> </div> Blank casing diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>1214</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized Steel 6 Concrete tile </div> <div> <u>7</u> PVC 9 ABS 11 Other (Specify) 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) </div> </div> SCREEN OR PERFORATION OPENINGS ARE: <div style="display: flex; justify-content: space-between;"> <div> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped </div> <div> <u>7</u> Saw Cut 10 Other (specify) </div> </div> SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>150</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard </div> <div> 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 11 Fuel storage 14 Abandoned water well 12 Fertilizer Storage 15 Oil well/gas well </div> </div> Direction from well? <u>W</u> How many feet? <u>100</u> | | | | |
| FROM <u>0</u> <u>3</u> <u>10</u> <u>18</u> | TO <u>3</u> <u>10</u> <u>18</u> <u>150</u> | LITHOLOGIC LOG <u>Soil</u> <u>Rock</u> <u>Clay</u> <u>Shale & Lime</u> | | PLUGGING INTERVALS |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3/24/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>254</u> This Water Well Record was completed on (mo/day/year) <u>3/24/06</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u> INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells . | | | | |