

1 LOCATION OF WATER WELL:		Fraction SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 27	Township Number T 27 S	Range Number R 4 EW		
County: <b>Butler</b> Distance and direction from nearest town or city street address of well if located within city? <b>Mobil Oil Refinery, Second + DAK Streets, Augusta, KS</b>							
2 WATER WELL OWNER:		mobil oil Corporation P.O. Box 640 AUGUSTA, KS 67010					
RR#, St. Address, Box # : City, State, ZIP Code : Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ..... 43.5 ft. ELEVATION: ..... 1215.3 ft. Depth(s) Groundwater Encountered 1 ..... 30 ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL 5.5 ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... 6 in. to ..... 36.5 ft. and ..... 4.12 in. to ..... 43.5 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... X; If yes, mo/day/yr sample was submitted					
5 TYPE OF BLANK CASING USED:		5 Wrought iron 1 Steel 2 PVC	8 Concrete tile 6 Asbestos-Cement 7 Fiberglass	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded ..... Blank casing diameter ..... 2 in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... 19 in., weight 6" Steel Casing lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) ..... 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 9 ABS 12 None used (open hole) ..... 1 Continuous slot 3 Mill slot 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole) ..... 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... 37.5 ft. to ..... 42.5 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... 33.0 ft. to ..... 43.5 ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <b>Cement/Bentonite Mix</b> Grout Intervals: From ..... 0 ft. to ..... 33 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 10 Insecticide storage							
Direction from well? <b>EAST</b> How many feet? <b>100</b>							
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
0	32.5	DARK BROWN to brown silty clay					
32.5	43.5	Gray fossiliferous, cherty Limestone					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>7-31-81</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>102</b> This Water Well Record was completed on (mo/day/yr) <b>8-26-81</b> under the business name of <b>Layne-Western Company, Inc.</b> by (signature) <b>Donald Binnings</b>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							