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| 1 LOCATION OF WATER WELL: | | WATER WELL RECORD Form WWC-5 KSA 82a-1212 | |
| County: <u>Butler</u> | Fraction: <u>SW 1/4 SE 1/4 SW 1/4</u> | Section Number: <u>22</u> | Township Number: <u>T 27 S</u> |
| Distance and direction from nearest town or city street address of well if located within city? | | Range Number: <u>R 4E E/W</u> | |
| <u>West 7th Street</u> | | | |
| 2 WATER WELL OWNER: <u>JACK MYERS</u> | | | |
| RR#, St. Address, Box #: <u>Rt 1 Augusta</u> | | Board of Agriculture, Division of Water Resources | |
| City, State, ZIP Code: <u>Augusta, KS 67010</u> | | Application Number: | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>44</u> ft. ELEVATION: <u>Slope</u> | |
| | | Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft. | |
| | | WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>8/22/81</u> | |
| | | Pump test data: Well water was ft. after hours pumping gpm | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | |
| | | Bore Hole Diameter <u>8</u> in. to <u>44</u> ft. and in. to ft. | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ② Other (Specify below) | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well <u>CAR WASH</u> | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted | |
| | | Water Well Disinfected? Yes <u>X</u> No | |
| 5 TYPE OF BLANK CASING USED: | | | |
| 1 Steel 3 RMP (SR) | | 5 Wrought iron 8 Concrete tile | |
| ② PVC 4 ABS | | 6 Asbestos-Cement 9 Other (specify below) | |
| Blank casing diameter <u>5</u> in. to <u>44</u> ft. Dia | | 7 Fiberglass Casing Joints: Glued <u>X</u> Clamped | |
| Casing height above land surface <u>12</u> in., weight lbs./ft. Wall thickness or gauge No. <u>160 lb</u> | | Welded | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | Threaded | |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) | | 10 Asbestos-cement | |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS | | 11 Other (specify) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | 12 None used (open hole) | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes | | | |
| SCREEN-PERFORATED INTERVALS: From <u>44</u> ft. to <u>24</u> ft., From ft. to ft. | | | |
| GRAVEL PACK INTERVALS: From <u>44</u> ft. to <u>13</u> ft., From ft. to ft. | | | |
| 6 GROUT MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite 4 Other | | | |
| Grout Intervals: From <u>13</u> ft. to <u>3</u> ft., From ft. to ft. | | | |
| What is the nearest source of possible contamination: | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well | | | |
| ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) | | | |
| Direction from well? <u>E</u> | | 13 Insecticide storage | |
| | | How many feet? <u>40</u> | |
| FROM TO LITHOLOGIC LOG | | FROM TO LITHOLOGIC LOG | |
| 0 5 Full dirt yellow brown | | | |
| 5 16 Clay silty brown | | | |
| 16 24 Clay light red | | | |
| 24 25 Clay with fine sand light red | | | |
| 25 44 Limestone yellow | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, ② reconstructed, or ③ plugged under my jurisdiction and was completed on (mo/day/year) <u>8/22/81</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>363</u> This Water Well Record was completed on (mo/day/yr) <u>8/25/81</u> under the business name of <u>Braddy Water Wells</u> by (signature) <u>Richard Braddy</u> | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. | | | |