

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction County: <i>Butler</i>	SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section Number 22	T 27 S West 7th Street	Range Number R 4E E/W		
Distance and direction from nearest town or city street address of well if located within city?								
2 WATER WELL OWNER:		<i>JACK MYERS</i>					Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		<i>RT 1 Augusta</i>					Application Number:	
City, State, ZIP Code:		<i>Augusta, KS 67010</i>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ... <i>44</i> ft. ELEVATION: ... <i>8122/81</i> ft.						
		Depth(s) Groundwater Encountered 1. <i>25</i> ft. 2. <i></i> ft. 3. <i></i> ft.						
		WELL'S STATIC WATER LEVEL ... <i>20</i> ft. below land surface measured on mo/day/yr						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter <i>8</i> in. to <i>44</i> ft., and in. to ft.						
		WELL WATER TO BE USED AS:						
		1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well		
		2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	② Other (Specify below)		
		7 Lawn and garden only					10 Observation well	
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted						
							Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>	
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>				
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded <input type="checkbox"/>				
② PVC		4 ABS	7 Fiberglass	Threaded <input type="checkbox"/>				
Blank casing diameter <i>5</i> in. to <i>44</i> ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface <i>12</i> in., weight							lbs./ft. Wall thickness or gauge No. <i>160.1b</i>	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC					10 Asbestos-cement	
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)			
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped					8 Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes				
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)				
SCREEN-PERFORATED INTERVALS: From <i>44</i> ft. to <i>24</i> ft.		From ft. to ft.					ft. to ft.	
From ft. to ft.		From ft. to ft.					ft. to ft.	
GRAVEL PACK INTERVALS: From <i>44</i> ft. to <i>13</i> ft.		From ft. to ft.					ft. to ft.	
From ft. to ft.		From ft. to ft.					ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other			
Grout Intervals: From <i>13</i> ft. to <i>3</i> ft., From ft. to ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:		7 Pit privy					10 Livestock pens	14 Abandoned water well
1 Septic tank		4 Lateral lines	8 Sewage lagoon	11 Fuel storage			15 Oil well/Gas well	
2 Sewer lines		5 Cess pool	9 Feedyard	12 Fertilizer storage			16 Other (specify below)	
③ Watertight sewer lines		6 Seepage pit	13 Insecticide storage					
Direction from well? <i>E</i>		How many feet? <i>40</i>						
FROM	TO	LITHOLOGIC LOG			FROM	TO	LITHOLOGIC LOG	
0	5	Fill dirt yellow brown						
5	16	Clay silty brown						
16	24	Clay light red						
24	25	Clay with fine sand lightred						
25	44	Limestone yellow						

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *8/22/81* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *363* This Water Well Record was completed on (mo/day/yr) *8/25/81* under the business name of *Brady Water Wells* by (signature) *Richard Brady*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.